THIS INSTRUMENT PREPARED BY:	(NAME) Debbie Banks - Compass Bank
	(ADDRESS) 15 South 20th St - 2nd Flr - Birmingham, AL 35233
STATE OF ALABAMA	
COUNTY OF JEFFERSON	PARTIAL RELEASE OF RECORDED LIEN )
	ESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that
certain mortgage executed by	Yellowleaf Estates, Inc.
	on 6-15-98
which said mortgage was recorded in	the office of the Judge of Probate Court of Shelby County,
Alabama, in <u>Instrument</u>	
(and assigned to	in Book No
Page No	), the following described property and none other:
Lots 402 an Estates, 4t	d 404, according to the Survey of Yellowleaf h Sector, as recorded in Map Book 24, Page
125, in the	Probate Office of Shelby County, Alabama; ted in Shelby County, Alabama.
being sicua	Inst # 1998-49051
•	12/09/1998-49051
	11:37 AT LETT HINGE OF PROBATE
	SHELBY COUNTY SOLUTION 8.50
	full force and effect with respect to the other property covered thereby.  ank, a corporation, has caused these presents to be executed this and day of, 19_98
	Compass Bank
	By John Jew
•	vice President
STATE OF ALABAMA	<b>)</b>
COUNTY OF JEFFERSON	)
I, the undersigned Notary Public	, in and for said County in said State, hereby certify that
John M. McQueen	whose name as Vice President of
Compass Bank, a corporation, is sig	ned to the foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the contr	ents of the instrument, <u>he</u> as such officer and with full authority, ex-
ecuted the same voluntarily for and a	
Given under my hand and Official se	eal this and day of December, 19_98
My commission expires: 11	-04-2002 Notary Public Debbie Banks