· 6800/172125: :

This instrument prepared by:

[WHEN RECORDED RETURN TO]

NTC ATTEN:DARRELL COLON

420 N. BRAND BLVD., 4TH FLOOR

GLENDALE, CALIFORNIA 91203

GREENTREE LOAN: 6800472125

STATE OF ALABAMA)	
COUNTY OF SHELBY)	
ASSIGNMENT OF MORTGAGE	
KNOW ALL MEN BY THESE PRESENTS: That for \$1.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by ADMIRAL FUNDING, L.L.C., an Alabama limited liability company ("Assignor"), Assignor has granted, bargained, sold, assigned, transferred and conveyed, and does hereby grant, bargain, sell, assign, transfer and convey unto Green Tree Financial Corp.,- ALABAMA its successors and assigns ("Assignee") that certain mortgage (or deed of trust or deed to secure debt, if applicable) dated 03/02/98, in the principal sum of \$100,725.00, from EDMUND DILLON KIS, as Mortgagor(s), to Assignor, as Mortgagee, as recorded at the Probate Office in Book*	
TO HAVE AND TO HOLD unto Assignee, its successors and assigns, forever.	
IN WITNESS WHEREOF, Assignor has executed this Assignment, through its duly authorized representatives, as of theday of, 1998.	
	By:
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
I, the undersigned, a Notary Public in and for said County and State, hereby certify that Kurt McLaughlin, whose name as CEO and Tracy Dunn, whose name as Shipping Manager of Admiral Funding, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, in their capacity as such President and Shipping Manager executed the same voluntarily on the day the same bears date.	
GIVEN UNDER MY HAND AND OFFICIAL SEAL ON 03/31/98	
	NOTABLE IDEA
	NOTARY PUBLIC
[NOTORIAL SEAL] MY COMM	AISSION EXPIRES:

12/09/1998-49040 11:24 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MEL 11.00

Kis, Edmund Dillon

Lot 8, Block 2, according to the Amended Map of Awtrey & Scott Addition to Altadena South, as recorded in Map Book 5, Page 123, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1998-49040

12/09/1998-49040 11:24 AM CERTIFIED SELBY COUNTY JUBGE OF PROMATE 002 MEL 11.00