6800541713

STATE OF ALABAMA

JEFFERSON COUNTY

ALABAMA TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned, FIRST CHOICE FUNDING, INC.,
hereby transfers, assigns and conveys to GREEN TREE FINANCIAL CORP - ALABAMA
all its right, title, interest, powers and options in, to and under that certain
Mortgage dated 6-25-98 from TERESA MORRISON POORE FKA TERESA J
MORRISON & JEFF POORE
to FIRST CHOICE FUNDING, INC.
recorded in Real Volume 1998, Page 26135 on in the Probate Office of Shelby County, Alabama, as well as to the land
in the Propate Office of
described therein and the indebtedness secured thereby. IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this
30TH day of JUNE, 19 98
, 12, 12, 12, 12
ATTEST: FIRST CHOICE FUNDING, INC.
7. /// / / / / / / / / / / / / / / / / /
mill for the you
James C. Moore, Exec Vice President Zack Rogers, III, President
STATE OF ALABAMA
JEFFERSON COUNTY CORPORATE NOTARY ACKNOWLEDGEMENT
- u 1.C
Personally appears before me the undersigned authority in and for the above styled
jurisdiction, the within named Zack Rogers, III and James C. Moore who acknowledged that they are the President and Exec. Vice President, respectively of FIRST CHOICE
FUNIDNG, INC., a corporation, and that they signed and delivered the foregoing
instrument and affixed the corporate seal of said corporation, after being duly authorized
so to act.
Given under my hand and official seal of office this30THday of
JUNE , 19 98)
Kotti D CO. C
James Colos
Notary Public Notary Public Notary Public Notary Public
My Commission Expires: U O O
THIS INSTRUMENT PREPARED BY: DARRELL COLON

[WHEN RECORDED RETURN TO]
NTC ATTEN:DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800541713

12/09/1998-49038
11:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
000 NEL 11.00

EXHIBIT "A'

Lot 17-AA, according to a Resurvey of Lots 16A, 17-A AND 17-B, Stone Brook – First Sector, as recorded in Map Book 14, page 93, in the Office of the Judge of Probate of Shelby County, Alabama.

Inst # 1998-49038

12/09/1998-49038
11:24 AM CERTIFIED
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SHELBY COUNTY JUDGE OF PROBATE
002 NEL 11.00