**ALABAMA** 

COUNTY OF

SHELBY

LOAN NO 1:

5165282

LOAN NO 2:

INVESTOR:

POOL NO:

**LR42** 

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Inst # 1998-49015

12/09/1998-49015 11:06 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOI WELL

(Space Above This Line For Recorder's Use)

## Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA 301 S. COLLEGE STREET, CHARLOTTE, NC 28288

("Assignee") all beneficial interest under that certain mortgage dated

7/2/98

executed by

RICKY EDWARD JOINER AND JEANNINE JOINER, HUSBAND AND WIFE

Mortgagor, to

FIRST UNION HOME EQUITY BANK, N.A.

CONS-14 0361 CHARLOTTE, NC 28288

Mortgagee, and

Instrument No. recorded as

1998-25611

on

in Book

Page

7/7/98

of Official Records in the office of the County Clerk of

SHELBY

County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated:

7/7/98

FIRST UNION HOME EQUITY BANK, N.A.

1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28288-8546



LYNN R. BROWN **VICE PRESIDENT** 

KATHY ADAIR **ASSISTANT SECRETARY** 

STATE OF

NORTH CAROLINA

COUNTY OF

On

**MECKLENBURG** 

before me,

SHENITA CURRIE

personally appeared

KATHY ADAIR, ASSISTANT SECRETARY LYNN R. BROWN, VICE PRESIDENT AND

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

**SHENITA CURRIE** 

5/18/2002 My commission expires

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



