

19601

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that Synovus Mortgage Corp. ("Assignor"), for value in hand paid by GE CAPITAL MORTGAGE SERVICES INC, 3 EXECUTIVE CAMPUS CHERRY HILL NJ ("Assignee"), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and assign unto the said Assignee, Russell Turner and Linda M. Turner, Husband and Wife on the 24th day of April, 19 97, and recorded in Book #, Page # of the records of the Judge of Probate Office of Shelby County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described, without recourse against the said Synovus Mortgage Corp. 08034  
# 1997-13047

IN WITNESS WHEREOF, Synovus Mortgage Corp. has caused this instrument to be executed in its name and behalf by Deborah Hooie, its duly authorized Vice President, and attested Amy Moore, its Assistant Vice President, on the 9th day of February, 19 98.

CORPORATE SEAL

SYNOVUS MORTGAGE CORP.

Deborah Hooie  
By: Deborah Hooie, Vice President

ATTEST:

Amy Moore  
By: Amy Moore, Assistant Vice Pres.

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that Deborah Hooie whose name as Vice President of Synovus Mortgage Corp., a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 9th day of February, 19 98.

Cherry Ramsey  
Notary Public: Cherry Ramsey  
My commission expires 09-19-98.

NOTARY SEAL

This instrument was prepared by:  
BELINDA GOOLSBY  
an employee of Synovus Mortgage Corp.  
800 Shades Creek Parkway, Suite 375  
Birmingham, AL 35209

Inst # 1998-49008

12/09/1998-49008  
10:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50