

After Recording Return To:

2711 NORTH HASKELL, SUITE 1000

DALLAS, TX 75204-

STATE OF ALABAMA
COUNTY

Know All Men By These Presents, That, the undersigned

Chase Bank of Texas National Association as Custodian or Trustee
FKA Texas Commerce Bank National association as Custodian or

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by Henry C Strickland I II, AND WIFE,
Anne R Strickland

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY
County, ALABAMA Book No. _____, Page No. _____ and Instrument No.
1993-35020 (refiled on / / in Book _____ Page _____ and
Instrument No. _____) and the undersigned does further hereby release and said
mortgage. In Witness Whereof, the undersigned _____
has caused these presents to be executed this 6 day of NOVEMBER, 1998.

Legal Description:

LOT 25, ACCORDING TO THE SURVEY OF SOUTH POINTE, 9TH SECTOR, PHASE 2, AS RECORDED IN
MAP BOOK 16, PAGE 81, IN THE PROBATE OFFICE OF SHELBU COUNTY, ALABAMA

Chase Bank of Texas National Association as Custodian or Trustee
FKA Texas Commerce Bank National Association as Custodian or

Theresa Watson

TERESA WATSON, ASST. VICE PRESIDENT

CORPORATE ACKNOWLEDGMENT

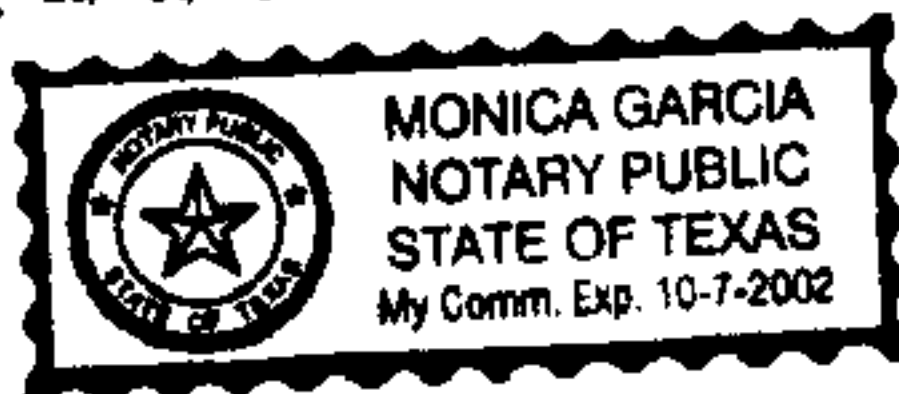
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that _____.

THERESA WATSON _____ whose name as ASST. VICE PRESIDENT

Chase Bank of Texas National Association as Custodian or Trustee
of FKA Texas Commerce Bank National association as Custodian or a corporation, is signed to
the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of
the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and
as the act of said corporation. Given under my hand this 6 day of NOVEMBER, 1998.

Notary Expiration Date: 10/ 07/ 02



Prepared by:

DWN
CAPSTEAD
2711 NORTH HASKELL, SUITE 1000
DALLAS, TX 75204-

Property Address:

136 Southview Dr
Birmingham AL 35244-0000

AL SAT

12/09/1998-49004
10:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Inst # 1998-49004

PAYF 0550074892

