

114693

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that Synovus Mortgage Corp. ("Assignor"), for value in hand paid by HOMESIDE LENDING, INC. ("Assignee"), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and assign unto said Assignee, its successors and assigns, its interest in that certain mortgage executed by Christopher B. Greene and Meghan L. Vella, Husband and Wife on the 25th day of September, 1998, and recorded in Book 1998, Page 37686 of the records of the Judge of Probate Office of Shelby County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described.

IN WITNESS WHEREOF, Synovus Mortgage Corp. has caused this instrument to be executed in its name and behalf by Amy L. Moore, its duly authorized Assistant Vice President, and attested Glymer F. Bicksler, its Vice President, on the 25th day of September, 19 98.

CORPORATE SEAL

SYNOVUS MORTGAGE CORP.

Amy L. Moore  
By: Amy L. Moore, Asst. Vice President

ATTEST:

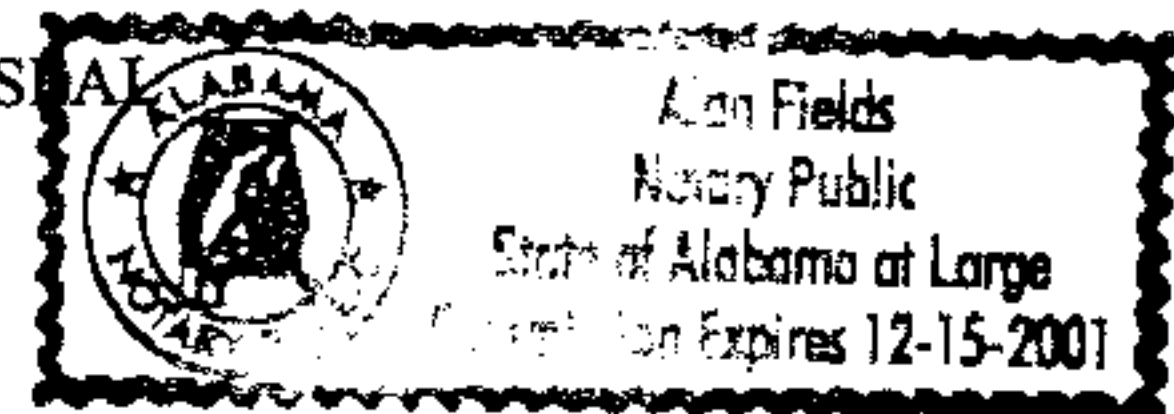
Glymer F. Bicksler  
By: Glymer F. Bicksler, Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that Amy L. Moore whose name as Asst. Vice President of Synovus Mortgage Corp., a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 25th day of September, 19 98.

Alan Fields  
Notary Public: Alan Fields  
My commission expires 12-15-2001

NOTARY SEAL



This instrument was prepared by:  
BELINDA GOOLSBY  
an employee of Synovus Mortgage Corp.  
800 Shades Creek Parkway, Suite 375  
Birmingham, AL 35209

12/08/1998-48808  
01:43 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50

Inst # 1998-48808