

## TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned PREMIERE MORTGAGE CORPORATION does hereby grant, bargain, sell, convey, assign, and deliver unto LIBERTY MORTGAGE CORPORATION 6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA 30360 its successors and assigns, those certain mortgages hereinafter more particularly and file as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
WILLIAM R. SAPP JANET C. SAPP, Husband and Wife			SHELBY	ALABAMA

~~1998~~ - 48803

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said LIBERTY MORTGAGE CORPORATION  
6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA 30360  
its successors and assigns, forever.

IN WITNESS WHEREOF, the said PREMIERE MORTGAGE CORPORATION  
as owner of said mortgages has caused these presents to be executed  
this the ~~20th~~ 23rd day of November 1998

ATTESTED

BY: \_\_\_\_\_

As Attorney in Fact  
PREMIERE MORTGAGE CORPORATION

PREMIERE MORTGAGE CORPORATION

BY: Glenda L. Vaughn  
GLENDA L. VAUGHN

As Attorney in Fact  
PREMIERE MORTGAGE CORPORATION

STATE OF GEORGIA  
COUNTY OF GWINNETT

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that  
Glenda L. Vaughn  
whose names as Attorney in Fact and Attorney in Fact  
respectively, of PREMIERE MORTGAGE CORPORATION  
are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that,  
being informed of the contents of the conveyance, they as such officers and with full authority, executed same  
voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 23rd day of November 1998

Notary Public

ARTEMESA M. RIDLEY

My commission expires: \_\_\_\_\_

Notary Public, Gwinnett County, Georgia  
My Commission Expires March 18, 2001

1998-48803

ALASS 5/96

12/08/1998-48803  
01:30 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8:30