

Prepared by and return to:
MATTHEW T. KNIGHT
TRANSCONTINENTAL TITLE CO.
100 CONCOURSE PARKWAY, SUITE 157
BIRMINGHAM, AL 32544
File #: AL1100243
Parcel I.D.#:

WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS that in consideration of \$120,000.00 to the undersigned

grantor, in hand paid by the grantee herein, and other good and valuable consideration, the receipt whereof is

acknowledged, THOMAS W. LEE AND JACKIE L. LEE, HUSBAND AND WIFE (herein referred to as "Grantor"), grants, bargains, sells and conveys unto KENNETH W. LEE AND HAYDEN M. LEE, HUSBAND AND WIFE (herein

referred to as "Grantee"), the following described real estate, situated in SHELBY County, Alabama, to wit:

LOT 1, IN BLOCK 1, ACCORDING TO THE SURVEY OF CEDAR COVE, PHASE I, AS RECORDED IN MAP BOOK 9, PAGE 53, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD, To the said Grantee its successors and assigns forever. And said Grantor does for itself, its successors and assigns, covenant with said grantee its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The grantor has executed this conveyance, this 3rd day of December 19 98.

Thomas W. Lee
Jackie L. Lee

STATE OF ALABAMA

COUNTY OF: SHELBY

I, the undersigned, a Notary Public in and for said county in said State hereby that THOMAS W. LEE AND JACKIE L. LEE, HUSBAND AND WIFE whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledge before me on this day that, being informed of the contents of this instrument, he/she/they executed the same voluntarily on the day same bears date.

Given under my hand and official seal this 3RD day of DECEMBER, 1998.

Susan Giffen
Notary Public

Notary Public, Alabama State At Large
My Commission Expires October 27, 2002

My Commission expires _____

Inst # 1998-48796

12/08/1998-48796
01:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRN 32.50