	(Name) A	LTON WRIGHTCONS	TRUCTION
	(Address)	1026 COUNTY RO	AD 75 045-8122
This instrument was prepared by (Name) RODNEY DAVIS & WIFE WANDA DAVIS	10 > 4 > 6 3 0 3 0 0 3 40 0 0 0 6 1 5 2 4 1 4 0 6 0 7 22 7 1 4 2 .		······
(Neme) 1821 RD 39 CHELSEA AL 35043	14+644++4+4+4+		
PARENTY DEED: MACING CITY TETLE COMPANY, INC., BERMINGHAM, ALA			
			. 67
STATE OF ALABAMA JEFFERSON COUNTY KNOW ALL MEN BY TO			
That in consideration of Puenty Three Thousand Ni			• •
to the undersigned granter (whether one or more), in hand paid by	y the grantee here	in, the receipt where	of is sexuamicated, .
or we. RODNEY DAVIS & WIFE WANDA DAVIS		•	
(herein referred to as granter, whether one or more), grant, barge ALTON WRIGHT D/B/A ALTON WRIGHT CONSTRUCTION C	in, sell and conver	y unto	i
		etate, situated in wit:	ı
Lot 25, ACCORDING TO THE SURVEY OR RECORDED IN MAP BOOK 23, PAGE 79, IN THE PROBAT	OF HUNTER HILI TE OFFICE OF S	LS, PHASE THREE SHELBY COUNTY, A	, AS LABAMA.
FULL AMOUNT OF WARRANTY DEED PAID FROM PROCEED	OS OF MORTGAGE	E DEED FILED SIN	TUTANEOUSLY.
			•
MINERALS AND MINING RIGHTS EXCEPTED.		A 4 Q	
	Inst + 1	998-48 ⁷⁴⁹	•
,•			•
	12/08/1998- 2:21 PM CE SHELIN COUNTY MASS 001 NEL	-48749 RTIFIED F MEMTE 9,50	•
tog gar upper		•	I
			•
And I (we) do for myself (ourselves) and for my (our) helrs, extheir helrs and assigns, that I am (we are) lawfully selzed in fee sit unless otherwise noted above; that I (we) have a good right to sell a helrs, executors and administrators shall warrant and defend the against the lawful claims of all persons. IN WITNESS WHEREOF, WE have hereunto set. OUR NOVEMBER day of	ecutors, and adminimple of said premisend convey the same said Convey the said	intrators covenant with es; that they are free e as aforesaid; that I FRANTEES, their beli	(we) will and my (out) re and sasigns 'orsver .
	-		•
RODNEY DRVIS (Soci)	Dan WANDA DAV	la Dane	(Beel)
(Seal)	h:+50-0400001+114111+0+0++++		(Seel)
(8esl)	\$ 2 ha p+ 0 4 p 0 04 v 1 + + 1 b 0 00 v v v v v v v	\$ ->4 % \$ 7 - + > p + 4 % \$ 24 \$ -40° \$ 24 % \$ 7 4 % \$ 7 40° \$ 2 40° \$ 2 40° \$ 2	
STATE OF ALABAMA JEFFERSON COUNTY	General Acknowl	edg ment	
PAMELA C. GOLD	Notary	Public in and for said	County, in said State
hereby certify that RODNEY DAVIS & WIFE WANDA DAVIS	vance, and who	IS known to mr.	knewladged before me
off this and the season and the season is	/ / / /		
on the day the same beers date. 9TH Given under my hand and official seal thisday of	NOVEMBER		98 A. D., 19
	Imille C	July	Natare Dishile
MY COMMISSION E	XPIRES FEBRUARY 3, 2	2001	Notary Public.