

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage #:008205981 "Head" Lender ID:58853430/PIF 11-03-98 Shelby, Alabama 01/064 : 8.50

KNOW ALL MEN BY THESE PRESENTS,
That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A
REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated
06/12/1992, made and executed by CHRISTOPHER J HEAD, A SINGLE MAN to secure
payment of the principal sum of \$62,200.00 plus interest, originally to LIBERTY
SAVINGS BANK/FSB, in the County of SHELBY and the State of ALABAMA, Recorded
06/12/1992 as Instrument No. 1992-11089 Book/Reel/Liber NA, Page/Folio NA, is
now Paid and Satisfied, and is therefore discharged.

Property Address: 305 Pitts Dr, Columbiana, AL, 35051

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by
Regions Mortgage, Inc., f/k/a Real Estate
Financing, Inc. as its duly appointed
Attorney-in-Fact 12-21-95 inst # 1995-36582
On ~~DEC 03 1998~~ (DATE)

By: Marcia T. Johnson
MARCIA T. JOHNSON/VICE PRESIDENT

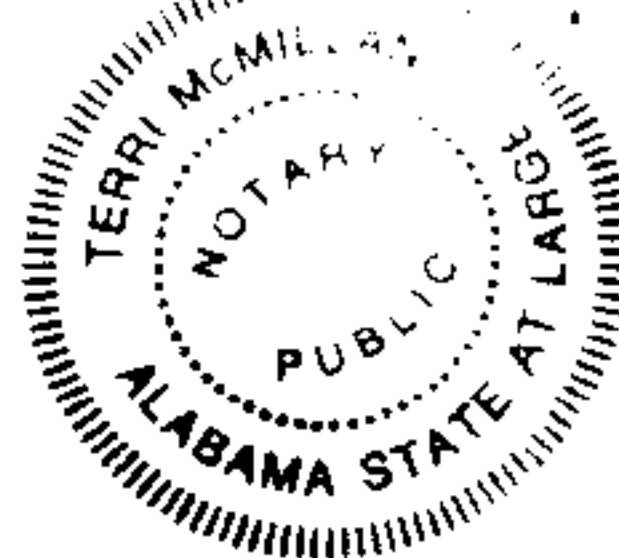


STATE OF Alabama
COUNTY OF Montgomery

ON DEC 03 1998, before me, Terri McMillan, a Notary Public in and for the County
of Montgomery, State of Alabama, personally appeared Marcia T. Johnson/Vice
President, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,

Terri McMillan
Terri McMillan, Notary Public
Notary Expires: 02/27/2001



(This area for notarial seal)
Document Prepared By: Carlissa Gray/605 S. Perry St. Montgomery, AL 36104 (334)223-3426
SGR-19981130-0034 ALSHELBY 01064 SHELBY AL BAT: 58853430/PIF 11-03-98

Inst # 1998-48632

12/07/1998-48632
02:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRN 8.50