THIS INSTRUMENT PREPAREI			<u> </u>
	(ADDRESS)		<u>k</u>
		15 south 20 Birmingham	AL 35233
STATE OF ALABAMA)	_	LEASE OF RECORDED LIEN
COUNTY OF JEFFERSON)		
KNOW ALL MEN BY THE	SE PRESENTS, Tha	t, Compass E	Bank, a corporation, does
hereby release from the	lien of that ce	rtain mortga	age executed by
Greystone Farms North	L.L.C. On <u>11-26</u>	-96,	which said mortgage was
recorded in the office	of the Judge o	of Probate C	Court of Shelby County,
Alabama, in <u>Instrument</u>	No.1996-38580.	the follo	owing described and none
other:			
Lot 39 according to the	a Rinal Plat Of	North Lake a	at Greystone, Phase 1, as
recorded in Map Book 2	3 page 3 in th	e Probate (Office of Shelby County,
Alabama; being situated	in Shelby Count	y, Alabama.	
•			
Said mortgage shal	l continue in f	ull force an	nd effect with respect to
the other property cover	red thereby.		
In Witness Whereo	f, Compass Bank	c, a corpor	ation, has caused these
presents to be executed this 2nd day of Member, 19 98.			
	Comp	ass Bank	
	-	To and the	Laur S
	By:_	Its: Vice	resident
STATE OF ALABAMA)	.*	
COUNTY OF JEFFERSON)		•
I. the undersigned:	Notary Public, i	n and for sa	aid County in said State,
hereby certify that Trav	vis G. McKay	whose nat	me as <u>Vice President</u>
who is known to me, acki	nowledge before	me on this	foregoing instrument, and date that, being informed
of the contents of the executed the same volunt	instrument as s	uch officer	and with full authority,
Given under my hand and			
Given under my hand and	Official seaf th		AD AL
	Nota	ry Public	T) or the con-
FORM No. 99/33-1216 REV. 7/79	14000		MY COMMISSION EXPIRES MAY 15, 2002
		•	

Inst # 1998-48637

12/07/1998-48637 02:02 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CRH 8.50