

Inst # 1998-48607

12/07/1998-48607

01:05 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
DOE CRH 11.00

Recording Requested By/Return To Irwin Mortgage Corporation

400 Interstate N Pkwy, Ste 580, Atlanta, GA 30339-5030

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Mountain Brook Ctr Ste 30, 2700 Hwy 280 East, Birmingham, AL 35223, does hereby grant, sell,

assign, transfer and convey, unto Irwin Mortgage Corporation

, a corporation  
(herein "Assignee"),  
organized and existing under the laws of The State of Indiana  
whose address is 9265 Counselor's Row, Indianapolis, IN 46240  
a certain Mortgage dated November 16, 1998  
Beverly D. Bean

, made and executed by

,  
whose address is 281 Brenda Drive, Montevallo, AL 35115  
to and in favor of First Southeast Mortgage, Limited

and given to secure payment

of Fifty Eight Thousand and 00/100.

(\$58,000.00 )

(Include the Original Principal Amount and Maturity Date of Note(s))

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 48604 (or as  
No. ) of the Records of

County, State of , together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/2

Assignment of Mortgage

995M2 (9512).02

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VMP MORTGAGE FORMS - (800)521-7291

Initials: BDB

12/95



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Linda R. Wood  
Witness

Dawn Clements  
Witness

First Southeast Mortgage, LLC.  
First Southeast Mortgage, Limited  
(Assignor)

By:

Richard H. Brooks  
(Signature)

Richard H. Brooks

Attest

Seal:

This Instrument Prepared By: Mary Margaret Relfe, Esquire, address: 2700 Highway  
280 East Suite 60, Birmingham, AL 35223, tel. no.: (205) 802-7862  
9265 Counselor's Row, Indianapolis, IN 46240, tel. no.: (317) 844-7788  
State of Alabama Jefferson County SS:

On this 16<sup>th</sup> day of November, I, the undersigned authority a notary  
public in and for said county and in said state, hereby certify that  
Richard H. Brooks whose name(s) is signed to the foregoing  
conveyance, and who is known to me, acknowledged before me that, being informed  
of the contents of the conveyance, he executed the same voluntarily and as his  
act on the day the same bears date.

Given under my hand and seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My Commission Expires: \_\_\_\_\_

Karen Dubre Owens  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA  
MY COMMISSION EXPIRES: July 6, 2000.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

995M2 (9512).02

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