

FMG #: 0055966278
NAME: JULIUS B DAVENPORT
P/O DATE: 11/02/1998

THIS INSTRUMENT PREPARED BY:

MICHAEL L. TOWNSEND
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Inst # 1998-48588

12/07/1998-48588

11:39 AM CERTIFIED

RELEASE OF MORTGAGE

SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

THIS CERTIFIES that a certain mortgage executed by

JULIUS B DAVENPORT AND WIFE,

TARA H DAVENPORT

to SOUTHEASTERN MORTGAGE OF ALABAMA

dated March 25th, 1996, and recorded on 03/29/1996 in Mortgage Record

page , and or Instrument # 1996-10341, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 12, IN BLOCK 5, ACCORDING TO THE SURVEY OF MEADOWVIEW, FIRST SECTOR
ADDITION, AS RECORDED IN MAP BOOK 6, PAGE 109, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA. ALL BEING SITUATED IN SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 16th day of November, 1998.

FLEET MORTGAGE CORP



By

DEANA FRIEDEL

Its ASSISTANT SECRETARY

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of November
1998, personally appeared DEANA FRIEDEL
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/28/2000

DANA ANDREWS
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 28, 2000

Notary Public
DANA ANDREWS

AFTER RECORDING, FORWARD TO:

JULIUS B DAVENPORT
208 MEADOWLARK DR

MONTEVALLO AL 35115

AL_REL (040)