## **FULL SATISFACTION OF RECORDED LIEN**

STATE OF ALABAMA COUNTY SHELBY	) }			
Know All Men By ASSOCIATION, acknowledge mortgage executed by THELM		_		•
		_	-	_
of Probate Court of SHELBY				·
Page No. 29839 (		Page	.,) and the undersigne	ed does further hereb
release and satisfy said mortg	•			
Witness the execution h				
NATIONAL ASSOCIATION, a				
through its duly authorized At State, this 24th day of Nove	_	appointment is reco	rded in the <u>afore</u> ment	boned, County and
Corporate Seal	UNION PLANTERS SUCCESSOR BY I	S BANK NATIONAL MERGER WITH MAG	ASSOCIATION SNOLIA FEDERAL BA	NK FOR SAVINGS
•	•	NTERS PMAC, INC.		_
	F/K/A MAGI ATTORNEY-	NA MORTAAGE COI	MPANY ,	الم الم
	PATT CHINGS		$\Lambda$ $\mathcal{L}$	S. A. S.
		(1) XUN	30 - DA	
		BRENDA GOFF		
		VICE PRESIDEN	T	66.7
STATE OF MISSISSIPPI	1			56
COUNTY FORREST	)			
				C.
Personally appeared before	_		•	tate on this 24th day
	, within my jurisdicitor		BRENDA GOFF	
who aacknowledged that he			- <del></del>	Planters PMAC, Inc.,
a Mississippi Corporation, a		<b>-</b>		•
Union Planters Bank, Nation				•
and deed in its said represent having been duly authorized	· · · · · ·		a and toregoing instru	iment, atter first
naving been only authorized	i by said Corporation s		, 4	
Witness my hand and Notor My Commission Expires:		Notary Public	Melbara	TA CON
Prepared by and return to:		PATSY IV WELBOR	<b>:EN</b>	ON OUBLICATION
CAROLYN SCOGGINS				ST COUNT
UNION PLANTERS PMAC,	INC.			
P O BOX 18001		Loan Np.:	9010124929	
HATTIESBURG, MS 394 1-800-986-2462	4-8001		HELMA COKER	
<b></b>		Payoff Date Employee II	): 11/24/1998 D: 2690	
		Embiosee n		

AL\_POA