

Document Prepared by:
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
DOCX
20 South Limestone Suite 220
Springfield, Ohio 45502
937-328-7991

EC:
EC2:
LEGAL:
Film # HCZ

Project No.: 1998-144

Assignor No.:

1827187

Assignee No.: 0031682421

Pool No.: 379214

PIN/Tax ID #: 03929003005000

Investor No.: 1665701781

Property Address:

118 CALUMET DR

BIRMINGHAM

AL

35242

Inst # 1998-48580

12/07/1998-48580

11:31 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

This space is for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Charter One Mortgage Corp. a New York Corporation

whose address is: 2812 Emerywood Parkway, Richmond, VA 23294

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Bank of America, FSB a federal savings bank

whose address is: 2810 North Parham Road, Richmond, VA 23294

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ALABAMA

~~1997-13695~~ *SHELBY* Official records on 05/02/97 / / /

in Book: /

on Certificate No.:

County of

as Document No.:

at Page:

Original Loan Amount: \$ 61900.00 Loan Date: 04/30/97
Original Mortgagor: JO A. WALTON, AN UNMARRIED PERSON

Original Mortgagee: AMERICAN HOME FUNDING, INC.

~~See exhibit A~~

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this
instrument to be executed by its duly authorized officers.
DATE OF TRANSFER: 10/01/98

Charter One Mortgage Corp. a New York Corporation

Colleen McFarland
Witness
COLLEEN MCFARLAND

Amy Wertz
Witness
AMY WERTZ

State of Ohio
County of Clark

On 10/01/98 before me, JAN VOTAW

ANN BIXLER

of Charter One Mortgage Corp. a New York Corporation



Ann Bixler
Officer:
ANN BIXLER
Vice President

Kathy Groth
Attest
KATHY GROTH
Assistant Secretary

, the undersigned, personally appeared

Vice President

the Vice President address being 2812 Emerywood Parkway, Richmond, VA 23294
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized
capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio

JAN VOTAW JANICE VOTAW

My commission expires: 04/23/01

Document Drafted & Prepared by:

Ron Meharg
Ron Meharg

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio

937-328-7991



4697

FNMA

BOA Loan #0031682421
COMC Loan #1827187
Name: WALTON
Svc Code: C
BOA Id: 2848

Inst # 1997-13695

05/02/1997-13695
12:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
008 REC 118.85

972314607

510232
1827187

Inst # 1997-13695

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MORTGAGE

Inst # 1998-48580

12/07/1998-48580
11:31 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE grantor is
002 CRH 11.00

THIS MORTGAGE ("Security Instrument") is given on April 30, 1997
Jo A Walton, an unmarried person

("Borrower"). This Security Instrument is given to American Home Funding, Inc.

which is organized and existing under the laws of the State of New York, and whose
address is 2812 Emerywood Parkway, Richmond, VA 23294

("Lender"). Borrower owes Lender the principal sum of
Sixty One Thousand Nine Hundred and 00/100

Dollars (U.S. \$61,900.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on May 1, 2027

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's
successors and assigns, with power of sale, the following described property located in Shelby

County, Alabama:

Lot 5, according to the Survey of Calumet Meadow as recorded in Map Book 21,
Page 112, in the Probate Office of Shelby County, Alabama.

SUBJECT TO COVENANTS OF RECORD.

The proceeds of this loan have been applied on the purchase price of the property
described herein, conveyed to mortgagors simultaneously herewith.

which has the address of 118, Calumet Dr, Birmingham
Alabama 35242 [Zip Code] ("Property Address");

[Street, City],

ALABAMA-Single Family-FNMA/FHLMC UNIFORM

INSTRUMENT Form 3001 9/90

Amended 5/91

1231-6R(AL) (9212).01

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 8

Initials: *QW*

