

Document Prepared by:
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20 South Limestone Suite 220
Springfield, Ohio 45502
937-328-7991

EC: .
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LEGAL:
Film # H43

Project No.: 1998-144
Assigner No.: 1939974
Assignee No.: 0031705111
Pool No.: 412010
PIN/Tax ID #: 58-09-3-07-0-006-026 V
Investor No.: 1666779378
Property Address:
5021 EAGLE CREST ROA
BIRMINGHAM AL 35242

Inst # 1998-48579

12/07/1998-48579
11:31 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
DEC 08 11:00

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Charter One Mortgage Corp. a New York Corporation

whose address is: 2812 Emerywood Parkway, Richmond, VA 23294
by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
Bank of America, FSB a federal savings bank

whose address is: 2810 North Parham Road, Richmond, VA 23294
the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ALABAMA

County of

~~1997-42105~~ SHELBY Official records on 12/30/97 / / /
in Book : /
on Certificate No.:

as Document No.:
at Page:

Original Loan Amount: \$ 160000.00 Loan Date: 12/23/97
Original Mortgagor: YANG HO CHOI, A SINGLE INDIVIDUAL

Original Mortgagee: AMERICAN HOME FUNDING, INC.

~~See exhibit A~~

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this
instrument to be executed by its duly authorized officers.
DATE OF TRANSFER: 10/01/98

Charter One Mortgage Corp. a New York Corporation

COLLEEN MCFARLAND
Witness
COLLEEN MCFARLAND

AMY WERTZ
Witness
AMY WERTZ

State of Ohio
County of Clark

On 10/01/98 before me, JAN VOTAW

ANN BIXLER

of Charter One Mortgage Corp. a New York Corporation



ANN BIXLER
Officer:
ANN BIXLER
Vice President

KATHY GROTH
Assistant Secretary
the undersigned, personally appeared

the Vice President address being 2812 Emerywood Parkway, Richmond, VA 23294
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized
capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio
JAN VOTAW JANICE VOTAW

My commission expires: 04/23/01

Document Drafted & Prepared by:

Ron Meharg

Docx Assignment Services
20 S. Limestone St., Springfield, Ohio
937-328-7991



6916
FNMA

510557
1939974

Inst # 1997-42105

BOA Loan #0031705111
COMC Loan #1939974
Name:CHOI
Svc Code:C
BOA Id:2848

12/30/1997-42105
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
009 MEL 268.50

71287

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on December 23
19 97. The grantor is Yang Ho Choi, a single individual
("Borrower"). This Security Instrument is given to American Home
Funding, Inc., which is organized and existing
under the laws of the State of New York, and whose address is 2812 Emerywood
Parkway, Richmond, Virginia 23294 ("Lender").
Borrower owes Lender the principal sum of ONE HUNDRED SIXTY THOUSAND AND NO/100
----- Dollars (U.S.\$ 160,000.00). This debt is evidenced by Borrower's note
dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not
paid earlier, due and payable on January 1, 2013. This Security Instrument secures
to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications
of the note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and
the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and
assigns, with power of sale, the following described property located in Shelby County, Alabama:
Lot 526, according to the Survey of Eagle Point, 5th Sector, as recorded in
Map Book 18 page 138 in the Probate Office of Shelby County, Alabama; being
situated in Shelby County, Alabama.
Mineral and mining rights excepted.

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002 CMH 11.00

which has the address of 5021 Eagle Crest Road, Birmingham,
[Street] [City]
Alabama 35242 ("Property Address");
[Zip Code]

TO HAVE AND TO HOLD this property unto Lender and Lender's successors and assigns, forever, together with
all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter
a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing
is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage,
grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants
and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.