

STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~FOURTH FLOOR~~) mortgage executed by _____
DAVID M BREWER AND WIFE, JACQUELINE P. HANCOCK

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama,
In INST Book No. 1998, Page No. 01695, (and assigned to _____
In _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

SEE ATTACHED EXHIBIT 'A'

Inst # 1998-48546

12/07/1998-48546
10:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 24 day of NOVEMBER, 1998.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: T. Chris Patty
T. CHRIS PATTY
ITS: VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
T. CHRIS PATTY whose name (as VICE PRESIDENT of
National Bank of Commerce of B'ham corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 24 day of NOVEMBER, 1998

THIS INSTRUMENT WAS PREPARED BY
DOT THOMPSON Dot Thompson
COLLATERAL CLERK
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686
I.N # 3226461

Gloria Cassell
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 3, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

EXHIBIT A

A parcel of land situated part in the SW $\frac{1}{4}$ of Section 15 and part in the SE $\frac{1}{4}$ of Section 16, and all in Township 22 South, Range 3 West, described as follows:

Commence at the SW corner of Section 15 and go North 1°04' West along the West boundary of said Section 2,303.50 feet to the East boundary of Alabama Highway No. 119, and the point of beginning; thence North 42°21' East along this boundary 323.12 feet; thence South 60°46" East for 2,062.20 feet; thence South 4°41' East for 25.75 feet to the center line of Shoal Creek; thence along this center line South 70°27' West for 222.40 feet thence South 51°57' West for 136.89 feet; thence South 49°02' West for 186.31' thence north 63°08' west for 522.76 feet thence north 61°25½' West for 397.10 feet; thence North 70°57½' West for 478.25 feet; thence North 58°47' West for 563.80 feet to East boundary of Highway No. 119 and a point of on a curve to the left having a central angle of 1°24' a radius of 4,623.75 feet and being subtended by a chord bearing North 43°45' East for 243.75 feet; thence along this curve 244.0 feet; thence North 42°21' East for 29.96 feet to the point of beginning.

Being situated in Shelby County, Alabama.

Inst # 1998-48546

12/07/1998-48546
10:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

Inst # 1998-01695

01/16/1998-01695
11:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 MCD 106.00