

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 2, 1998 executed by
LAURIE LEATHERS, UNMARRIED

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL
BIRMINGHAM, ALABAMA 35209

and recorded in 1998-48528 SHELBY
State of ALABAMA described hereinafter as follows:

County Records.

Lot 22, Sector Two, Brookstone Subdivision, as recorded in Map Book 5,
Page 14, in the Probate Office of Shelby County, Alabama.

Commonly known as:
890 VALLEY VIEW ROAD, BIRMINGHAM, ALABAMA 35242
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF Jefferson

Date of Execution: DECEMBER 2, 1998

MORTGAGESOUTH, L.L.C.

On DECEMBER 2, 1998 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer

known to me to be the
and

known to me to be the
of the corporation herein which executed the Within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Manager

Notary Public

My Commission Expires

BY:
ITS:

J. Hunter Palmer
Manager

BY:
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES AUG 1, 2001
BONDED THROUGH NOTARY PUBLIC AND WRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:
MORTGAGESOUTH, L.L.C.

200 UNION HILL
BIRMINGHAM, ALABAMA 35209

Inst # 1998-48528

12/07/1998-48528
10:35 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CM 8.50

DPS 118