

Inst # 1998-48478

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 20, 1998, executed by
JOHN B. LYON, MARRIED AND T. DAWN LYON, MARRIED/WIFE

to MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of
and whose principal place of business is
BIRMINGHAM, ALABAMA 35209
and recorded in
State of ALABAMA

THE STATE OF ALABAMA
200 UNION HILL
SHELBY County Records.
described hereinafter as follows:
1998-48477

Commonly known as:
834 WILLOW OAK DRIVE, BIRMINGHAM, ALABAMA 35244
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA Date of Execution: NOVEMBER
COUNTY OF

On NOVEMBER 20, 1998, I, the undersigned, a Notary Public in and for said County and State, personally appeared J. Hunter Palmer

known to me to be the
and
known to me to be the
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Manager

Notary Public Mandy Huggins
My Commission Expires

MORTGAGESOUTH, L.L.C.
J. Hunter Palmer
Manager

BY:
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES 31 AUG. 1, 2001
BONDED TO THE STATE OF ALABAMA UNDER \$10,000
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:
MORTGAGESOUTH, L.L.C.
200 UNION HILL
BIRMINGHAM, ALABAMA 35209
AND WHEN RECORDED MAIL TO:
MORTGAGESOUTH, L.L.C.
200 UNION HILL
BIRMINGHAM, ALABAMA 35209

12/07/1998-48478
09:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50
Rev. 04/07/97 DPS 118