

WHEN RECORDED MAIL TO:

Inst # 1998-48471

12/07/1998-48471
09:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0853

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated NOVEMBER 25, 1998, executed by

DARRELL L. RUSH AND SHELLY B. RUSH, HUSBAND AND WIFE
to

SOUTHERN CAPITAL RESOURCES, INC

a corporation organized under the laws of THE STATE OF ALABAMA

and whose principal place of business is 100 CENTURY PARK SOUTH, SUITE 200,
BIRMINGHAM, ALABAMA 35226

and recorded in SHELBY

State of ALABAMA

1998-48470

County Records,

described hereinafter as follows:

Lot 110, according to the Survey of Country View Estates Phase II, as
recorded in Map Book 13, page 137, in the Probate Office of Shelby
County, Alabama.

Commonly known as: 9 WILDWOOD WAY, CALERA, ALABAMA 35040

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF ALABAMA
COUNTY OF JEFFERSON

SOUTHERN CAPITAL RESOURCES, INC

On NOVEMBER 25, 1998

(Date of Execution)

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared
STEVE HINES

known to me to be the PRESIDENT

and

known to me to be the

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

David L. Matthews

County,

My Commission Expires 05-15-02

BY: Steve Hines
ITS: President

BY:
ITS:

WITNESS:

Amy Harris

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)