PARTIAL RELEASE

Inst # 1998-48467

12/07/1998-48467 09:39 AM CERTIFIED SELLY COUNTY JUCE OF PREMITE

STATE OF ALABAMA

SEKLBY	COUNTY			901 CIN	9.58
KNOW ALL	MEN BY THES	E PRESENTS,	That,		
The underleas	ersigned First C e the real proper	ommercial Beal ty mortgage exec	k, an Alabama bankii uted by	ig corpor	ntion, does
<u>E4</u>	ARRAR COMSTRUCT	ION COMPANY, II	SC.		,
which said m		rded in the Offi labama, in	ce of the Judge of Proi	bate of	
•	1997-20098				
and for good undersigned	and valuable cor	sideration, the rase, remise, quit	eceipt of which is herel claim, and convey unt	y acknow	ledged, the
BAI	MAR CONSTRUCTION	DE COMPANY. INC	3		all
of the right,	title, and interest	of the undersign	ned in and to the real particular and the particular an	property d	
PROBATE OFF	ICE OF SHELEY	S RECORDED IN N COUNTY, ALARAMA	AP BOOK 22, PAGE 71	IN THE J	UDGE OF
It is expr the lien of sai said mortgage	id mortgage as to	and agreed that the remainder	this release shall not i if the property describe	in any ma ed in and	nner affect secured by
IN WITN its hand and	Seal on this	, the undersigner och_bo	ed First Commercial Bayenber, 19 <u>98</u> .	ank has h	ereunto set
			FIRST COMMERCI	IAL BANI	<u></u>
•		•	MICHAEL R. W FTS: SEMIOR VICE	ASHBURN PRESIDENT	<u>. </u>
STATE OF A	LABAMA _COUNTY				
I, the und	ersigned, a nota: CEAKL R. WASHBU	ry public in and	for said county in said _, whose name as _SEMI	-	-
of First Comm instrument ar	mercial Bank, and who is known the contents of the	Alabama bank to me, acknow	ing corporation, is signally ledged before me on executed the same volume.	ned to the this day t	foregoing hat, being
Given und	der my hand and	seal this _30th	day of <u>November</u> ,	19 <u>98</u> .	
· .			Macy Comer		

MY COMMISSION EXPIRES MARCH 25, 1886