

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.**

48058

**Important: Read Instructions on Back Before Filing out Form.**

**Heckard, Inc.**  
514 PINE ST.  
P.O. BOX 218  
ANDAL, ALA. 35303  
(205) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <b>(02)</b>	This FINANCING STATEMENT is presented to a Filing Office for filing pursuant to the Uniform Commercial Code.  THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
1. Return copy or recorded original to:  <b>First Commercial Bank</b> <b>ATTN: Helen Ancic</b> <b>P.O. Box 11746</b> <b>Birmingham, AL. 35202-1746</b>		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">             Inst # 1998-48434               12/07/1998-48434              09:07 AM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              002 MEL 17.00           </div>
2. Name and Address of Debtor (Last Name First if a Person) <b>Turner, Stephen F.</b> <b>1101 Shadow Creek Drive</b> <b>Birmingham, AL. 35215</b>		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) <b>Turner, Janis M.</b> <b>1101 Shadow Creek Drive</b> <b>Birmingham, AL. 35215</b>		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) <b>First Commercial Bank</b> <b>P.O. Box 11746</b> <b>Birmingham, AL. 35202-1746</b>		
4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)		FILED WITH:  <b>Shelby County, Judge of Probate</b>

5. The Financing Statement Covers the Following Types (or Items) of Property:  
**All of the fixtures, equipment, furniture, furnishings, and personal property of every nature, now owned or hereafter acquired by Debtors, all additions, replacements and proceeds thereof and all other property set forth in Schedule I attached hereto, located on the real property described on the attached Exhibit "A".**  
**THIS FINANCING STATEMENT IS TO BE CROSS-INDEXED IN REAL ESTATE MORTGAGE RECORDS.**

**Debtor is the owner of the Real Estate described on the attached Exhibit "A".**

**\*\*Mortgage taxes being paid on the mortgage being filed simultaneously.**

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:  
 The initial indebtedness secured by this financing statement is \$ **\$248,000.00**  
 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ **\*\***

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
 (Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s) **Stephen F. Turner**

Signature(s) of Debtor(s) **Janis M. Turner**

Type Name of Individual or Business **Janis M. Turner**

**First Commercial Bank**  
 Signature(s) of Secured Party(ies) or Assignee  
**BY: Stacey A. Dunn, Vice-President**  
 Type Name of Individual or Business

**EXHIBIT "A"**

All building materials, household appliances, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by Debtor, or any of them, located, whether permanently or temporarily, on the hereinbelow described real property, and all building materials, household appliances, equipment, fixtures and fittings now owned or hereafter acquired by Debtor, or any of them, located or stored on any other real property which are or shall be purchased by Debtor, or any of them, for the purpose or with the intention, of making improvements on the hereinbelow described real property or to the premises located on said property. The personal property herein transferred includes, without limitation, all lumber, bricks, building stones, building blocks, sand cement, roofing materials, paint, doors, windows, storm doors, storm windows, nails, wires and wiring, hardware, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, and in general all building materials, equipment and appliances of every kind and character used or useful in connection with improvements to the following described real estate situated in **SHELBY** County, Alabama, to wit:

**LOT 46, ACCORDING TO THE SURVEY OF HIGH HAMPTON, SECTOR 2, AS RECORDED IN MAP BOOK 22, PAGE 7, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

and more particularly described in the mortgage executed by Debtor to Secured Party simultaneously herewith.

**DEBTOR:       STEPHEN F. TURNER and JANIS M. TURNER, HUSBAND AND WIFE**

**SECURED PARTY:       FIRST COMMERCIAL BANK**

**Inst # 1998-48434**

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