

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 25, 1998 executed by
JEFFREY FULMER, MARRIED AND KELLEY FULMER, MARRIED WIFE

Inst # 1998-48389

12/07/1998-48389
08:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 REC

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL
BIRMINGHAM, ALABAMA 35208

and recorded in Instrument # 1998-48388
State of ALABAMA described hereinafter as follows:

County Records.

Lot 832, according to the Survey of Highland Lakes, 8th Sector, an Eddleman
Community, as recorded in Map Book 23, Page 145, in the Probate Office of
Shelby County, Alabama; being situated in Shelby County, Alabama.

Commonly known as:
3078 HIGHLAND LAKES ROAD, BIRMINGHAM, ALABAMA 35242
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: NOVEMBER 25, 1998

MORTGAGESOUTH, L.L.C.

On NOVEMBER 25, 1998 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared J. Hunter Palmer

BY:
ITS:

BY:
ITS:

WITNESS:

known to me to be the
and
known to me to be the
Manager

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 1, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:
MORTGAGESOUTH, L.L.C.

200 UNION HILL
BIRMINGHAM, ALABAMA 35208