

# Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
NOVEMBER 30, 1998 executed by  
BRENT H. DIERKING, MARRIED and wife, Cheryl L. Dierking

to  
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 200 UNION HILL  
BIRMINGHAM, ALABAMA 35209  
and recorded in *Instrument 1998-48385*  
State of ALABAMA described hereinafter as follows:

County Records.

Lot 522, according to the Survey of Forest Parks, 5th Sector, as recorded  
in Map Book 23, Page 155, in the Probate Office of Shelby County, Alabama;  
being situated in Shelby County, Alabama.

Commonly known as: **STERRETT**  
138 WOODBURY DRIVE, **BIRMINGHAM**, ALABAMA **35202** 35147  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF Jefferson

Date of Execution: **NOVEMBER 30, 1998**

**MORTGAGESOUTH, L.L.C.**

On **NOVEMBER 30, 1998** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

**J. Hunter Palmer**

known to me to be the  
and

**Manager**

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public

*State @ Large*  
**Mandy Grafton** County.

My Commission Expires

BY: *J. Hunter Palmer*  
ITS: **J. Hunter Palmer**  
**Manager**

BY:  
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: APR 1, 2001  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

**MORTGAGESOUTH, L.L.C.**

**200 UNION HILL  
BIRMINGHAM, ALABAMA 35209**

AND WHEN RECORDED MAIL TO:  
**MORTGAGESOUTH, L.L.C.**

**200 UNION HILL  
BIRMINGHAM, ALABAMA 35209**