

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 30, 1998 executed by
BRENT H. DIERKING, MARRIED and wife, Cheryl L. Dierking

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL
BIRMINGHAM, ALABAMA 35209
and recorded in *Instrument 1998-48385*
State of ALABAMA described hereinafter as follows:

County Records.

Lot 522, according to the Survey of Forest Parks, 5th Sector, as recorded
in Map Book 23, Page 155, in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama.

Commonly known as: **STERRETT**
138 WOODBURY DRIVE, **BIRMINGHAM, ALABAMA 35202** 35147
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF Jefferson

Date of Execution: **NOVEMBER 30, 1998**

MORTGAGESOUTH, L.L.C.

On **NOVEMBER 30, 1998** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer

known to me to be the
and

Manager

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

State @ Large
Mandy Grafton County.

My Commission Expires

BY: *J. Hunter Palmer*
ITS: **J. Hunter Palmer**

BY:
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: APR. 1, 2001
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

**200 UNION HILL
BIRMINGHAM, ALABAMA 35209**

AND WHEN RECORDED MAIL TO:
MORTGAGESOUTH, L.L.C.

**200 UNION HILL
BIRMINGHAM, ALABAMA 35209**