

DEED FORM A  
REVISED 11/77

**DEED TO REAL ESTATE AND ALL APPURTENANCES**

STATE OF ALABAMA

MONTGOMERY COUNTY

THIS INDENTURE, made and entered into, this 30th day of October, 1998, by and between the State of Alabama, party of the first part, and Stephen Linwood Bentley, Jr., party of the second part, witnesseth that whereas it has been decided by the State of Alabama not to use the hereinafter described lands for school purposes as set out in the deed conveying the same to the State; and whereas the Board of Education of Shelby County has certified to Ed Richardson, as Superintendent of Education of the State of Alabama, that it is for the benefit of the public school interest of District No. 75, Self School, Shelby County, that said lands be sold.

AND WHEREAS, the State Superintendent of Education, with the approval of the Governor, has negotiated this sale under the provision of Section 16-20-8, Code of Alabama 1975, and whereas it has been certified by the State Superintendent of Education to the Governor, that this sale has been obtained and negotiated, and that all requirements of law with respect thereto have been complied with, and that such sale is concurred in by the Governor, as provided by Section 35-4-385, Code of Alabama 1975.

NOW THEREFORE, for and in consideration of the premises and of the sum of \$2,000.00 paid by the party of the second part, receipt of which is hereby acknowledged, I Fob James, as Governor of the State of Alabama, and I Ed Richardson as Superintendent of Education of the State of Alabama, in pursuance of the authority conferred upon us by Section 16-20-8 and Section 35-4-385, Code of Alabama 1975, do hereby for the State and in its name grant, bargain, quit-claim and convey and by these presents have granted, bargained, quit-claimed and conveyed unto the party of the second part all of the right, title and interest of the State of Alabama in and to the following described property, to-wit:

12/04/1998-48351  
01:41 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

Inst. # 1998-48351

XXXXXXXXXXXXXXXXXXXX that portion conveyed to the State of Alabama, as shown by instrument recorded in Deed Book 42, Page 326, in the Probate Office of Shelby County, Alabama, more particularly described as follows: Starting at the Northwest corner of SE 1/4 of NW 1/4 of Section 35, Township 19 South, Range 1 East of Huntsville Meridian going thence 99 yards South; thence 99 yards East; thence 99 yards North and thence 99 yards West to point of beginning.

TO HAVE AND TO HOLD, to the said party of the second part together with all appurtenances, tenements and hereditaments thereunto belonging or in any wise appertaining, in fee simple forever.

IN WITNESS WHEREOF, the State of Alabama has caused these presents to be executed by Fob James, as Governor of the State of Alabama and Ed Richardson, as Superintendent of Education of this state.

This 30th day of October, 1998.

Attest:

STATE OF ALABAMA

Jim Bennett  
Secretary of State

By: Fob James  
As Governor of the State of Alabama

By: Ed Richardson  
As Superintendent of Education



STATE  
MONTGOMERY COUNTY

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SHELBY COUNTY JUDGE OF PROBATE  
1998 CN 13.00

I, Nancy F. Dailey, Notary Public in and for said State and County, hereby certify that Ed Richardson, whose name as State Superintendent of Education, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of said conveyance, he as such officer, and with full authority, executed the same voluntarily for and as the act of the said State of Alabama. Given under my hand, this 23<sup>rd</sup> day of November, 1998.

Nancy F. Dailey  
Notary Public

My commission expires 11-12-2000

Inst. • 1998-48351