

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

Inst # 1998-48341

DISCHARGE OF MORTGAGE

Regions Mortgage #003558475 "Lewis" Lender ID:0041065013/PIF 11-02-98 Shelby, Alabama 01/064 : 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS BANK S/B/M SECOR BANK, FEDERAL SAVINGS BANK S/I/I ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION BY REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., AN ALABAMA CORPORATION, AS ITS AUTHORIZED AGENT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 01/29/1993, made and executed by MICHAEL W LEWIS AND WIFE DORA MCCARTY LEWIS, to secure payment of the principal sum of \$152,000.00 plus interest, originally to SECOR BANK, FEDERAL SAVING BANK, in the County of SHELBY and the State of ALABAMA, Recorded 02/03/1993 as Instrument No. 1993-03199 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is therefore discharged.

Property Address: 800 Mayapple Ct, Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank s/b/m Secor Bank, Federal
Savings Bank s/i/i Alabama Federal Savings
and Loan Association by Regions Mortgage,
Inc. f/k/a Real Estate Financing, Inc., an
Alabama Corporation, as its authorized agent
On DEC 01 1998 (DATE)

By: Marcia T. Johnson
MARCIA T. JOHNSON/VICE PRESIDENT



STATE OF Alabama
COUNTY OF Montgomery

ON DEC 01 1998, before me, Terri McMillan, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Marcia T. Johnson/Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Terri McMillan
Terri McMillan, Notary Public
Notary Expires: 02/27/2001



(This area for notarial seal)
Document Prepared By: Carlissa Gray/605 S. Perry St. Montgomery, AL 36104 (334)223-3426
SGR-19981127-0040 ALBHELS 01064 SHELBY AL BAT: 8585/003558475 KXALDOM1

12/04/1998-48341
01:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL 8.50