

State of Alabama
County of Shelby

Pool Number:

For value received, the undersigned Alabama Housing Finance Authority does hereby grant, bargain, sell, convey, assign and deliver unto Regions Mortgage, Inc., its successors and assigns, a certain mortgage hereinafter more particularly described, and filed for record as indicated below, together with the Note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

Mortgagor(s)	Book	Page	Loan Number
JEREMY S. WALDREP	1997 - 23389		492008 - 8

To have and to hold unto the said Regions Mortgage, Inc., its successors and assigns forever.

In witness whereof, the said Alabama Housing Finance Authority has caused its name to be signed hereto, attested, and its corporate seal affixed by its authorized officers on this date:
August 21, 1997

Attest:


R. Stephen Nesmith
Single Family Operations Manager

Alabama Housing Finance Authority


Michael J. King
Single Family Administrator

Inst # 1998-48334

12/04/1998-48334

01:22 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CNH 8.50

State of Alabama
County of Montgomery

I, the undersigned, a Notary Public in and for said State, hereby certify that Michael J. King, and R. Stephen Nesmith, whose names as Single Family Administrator and Single Family Operations Manager, respectively, of Alabama Housing Finance Authority are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day, that being informed of the contents of this instrument, they as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this date: August 21, 1997

This instrument was prepared by:
Alabama Housing Finance Authority
P. O. Box 230909
Montgomery, AL 36123-0909


Alice Blair

Notary Public

My commission expires: June 23, 1999

492008