

PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Hundred Seventy-four Thousand, One Hundred Two Dollars (\$174,102.00) upon the principal indebtedness secured by that certain mortgage executed by Debo Construction Company, Inc., recorded in the Probate Office, County of Shelby, State of Alabama in Real Book 1998, Page 10036, the receipt thereof is here acknowledged, the undersigned AmSouth Bank of Alabama, successor to AmSouth Mortgage Company, Inc., does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Debo Construction Company, Inc., the following described lot or parcel of land to-wit:

Lots 12 & 17, according to the Survey of Meadow Brook Townhomes, Phase II, 2nd Sector, as recorded in Map Book 22, page 4A & B, in the Probate Office of Shelby County.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 2nd day of December, 1998

AMSOUTH BANK OF ALABAMA, SUCCESSOR
TO AMSOUTH MORTGAGE COMPANY, INC.

BY: Ronny Hudspeth
Ronny Hudspeth
Its: Senior Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Ronny Hudspeth whose named as Senior Vice President of AmSouth Bank of Alabama, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 2nd day of December, 1998.

[Signature]
NOTARY PUBLIC

Commission Expires: _____

This instrument was prepared by [Signature]

12/04/1998-48323
01:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

Inst # 1998-48323