

STATE OF ALABAMA

LOAN NO. 181843-4

AMOUNT OF MORTGAGE
\$ 163200

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN SAMUEL O. NEYMAN, III AND , J. PAULETTE NEYMAN IS/ARE MORTGAGOR AND AMERICAN HOME FUNDING, INC. IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

DESCRIPTION OF PROPERTY:
LOT:2-B BLOCK: SECTION:
SUBDIVISION:WEATHERLY CLUB

RECORDED IN BOOK 1997-09928 OF MORTGAGES, ON PAGE ,
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 04-01-1997 DO HEREBY
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED NOVEMBER 05, 1998.

CHARTER ONE MORTGAGE CORP.
AMERICAN HOME FUNDING, INC.
NOTEHOLDER

BY:

Janie J. Daniel
JANIE J. DANIEL
ASST. VICE PRESIDENT

12/04/1998 - 48316
01:04 PM CERTIFIED
SHELBY COUNTY JUDGE 8:50
001 MEL

STATE OF VIRGINIA
COUNTY OF HENRICO

SS:

I, Dian Mitchell, A NOTARY PUBLIC IN AND FOR SAID
COUNTY IN SAID STATE, HEREBY CERTIFY THAT JANIE J. DANIEL, WHO IS
NAMED AS ASST. VICE PRESIDENT OF CHARTER ONE MORTGAGE CORP., F/K/A
AMERICAN HOME FUNDING, INC., A CORPORATION, IS SIGNED TO THE
FOREGOING MORTGAGE SATISFACTION AND WHO IS KNOWN TO ME, ACKNOWLEDGED
BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE
CONVEYANCE, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED
THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND ON NOVEMBER 05, 1998

Dian Mitchell
NOTARY PUBLIC

MY COMMISSION EXPIRES: 02/28/2001

THIS INSTRUMENT PREPARED BY: Dian Mitchell

OF

CHARTER ONE MORTGAGE CORP.
2812 EMERYWOOD PARKWAY
RICHMOND, VIRGINIA 23294