

AFTER RECORDING MAIL TO:

LOAN NO. 0009017054

James L Chapman
Deborah M Chapman
6609 Remington Dr
Pelham, AL, 35124

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by

JAMES L CHAPMAN AND DEBORAH M CHAPMAN HUSBAND AND WIFE
to COMPASS MORTGAGE CORPORATION

dated MAY 14, 1993 and recorded on MAY 24, 1993

in the Office of Judge of Probate in SHELBY County,

State of Alabama, Instrument No. 1993-14805 and/or Book

Number N/A page N/A of the Records, to wit:

As described in said Mortgage.

Dated on October 21, 1998



NATIONSBANC MORTGAGE CORPORATION

Sue Hadfield
Sue Hadfield, Asst. Vice President

STATE OF: KENTUCKY)

COUNTY OF: JEFFERSON)

ON October 21, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUE HADFIELD, known to me to be the ASST. VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

David L. Jones
Notary Public, STATE OF KENTUCKY
PRINTED NAME DAVID L JONES
My Commissions Expires 12-15-2001

PO175 005
PSA