

This instrument was prepared by

Send Tax Notice To: Eva Mae Johnson(Name) LANGE, SIMPSON ET AL#6 Gregg Lane(Address) 728 Shades Creek Parkway #120, Birmingham, Alabama Coram, New York 11727

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF Jefferson

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of FORTY FOUR THOUSAND NINE HUNDRED AND NO/100-----
-----DOLLARS (\$44,900.00)

to the undersigned grantor, Savannah Development, Inc.

(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Eva Mae Johnson and Henry A. Johnson

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama to-wit:

Lot 74-A, according to the Resurvey of Lots 72 & 74, High Hampton, Sector 2, as recorded in Map Book 24, page 122, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO:

1. Ad valorem taxes for the year 1999, which are a lien, but not yet due and payable until October 1, 1999.
2. Easements, rights-of-way, restrictions, conditions and covenants of record.

12/04/1998-48288
11:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 53.50

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Susan G. Tucker who is authorized to execute this conveyance, has hereto set its signature and seal, this the 24th day of November 1998 Savannah Development, Inc.

ATTEST:

By Susan G. Tucker
Susan G. Tucker, President

STATE OF Alabama
COUNTY OF Jefferson

I, David P. Ovson
State, hereby certify that

Susan G. Tucker
whose name as President of Savannah Development, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 24th day of November 1998

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
COMMISSION EXPIRES: Aug. 27, 2000.
NOTARY PUBLIC UNDERWRITERS.

David P. Ovson
David P. Ovson

Notary Public
Notary Public

T-198-48288