INSTRUMENT PREPARED BY: QUEEN E. PUGH REGIONS BANK
P O BOX 10247
BIRMINGHAM, ALABAMA 35202
1986716-0006 #231

## REGIONS BANK FULL RELEASE OF MORTGAGE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS

WHEREAS,
Clark Parker Construction, Inc., did heretofore on the 26th day
of SEPTEMBER, 1997, execute a Mortgage to REGIONS BANK, which
said Mortgage is recorded in INST # 1997-31883, in the Probate
Office of SHELBY COUNTY, ALABAMA.

WHEREAS, the indebtedness secured by said Mortgage has been paid to REGIONS BANK in full.

NOW, THEREFORE, the undersigned, REGIONS BANK, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said Mortgage from the lien of same.

IN WITNESS WHEREOF, said REGIONS BANK has caused these present to be signed in and by its corporation name by JANICE B. MCCORMICK its VICE-PRESIDENT thereunto duly authorized on this the 24th day of NOVEMBER, 1998.

REGIONS BANK

S: VICE-PRESIDENT

STATE OF ALABAMA

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that JANICE B. MCCORMICK whose name as VICE-president of REGIONS BANK, a corporation, is signed to the foregoing full release of Mortgage, and who is known to me, acknowledged before me on this day, that, of mortgage, and who is known to me, acknowledged before me on this day, that, of informed of the contents of the instrument, she, as such officer, and with being informed of the contents of the instrument, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 24th day of NOVEMBER, 1998.

NOTARY PUBLIC

MY COMMISSION EXPIRES APRIL 25, 2001