

Inst # 1998-48264
 12/04/1998-48264
 11:27 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 11.00
 002 MEL

Recording Requested By/Return To: Irwin Mortgage Corporation
 400 Interstate N Pkwy, Ste 580, Atlanta, GA 30339-5030

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Mountain Brook Ctr Ste 30, 2700 Hwy 280 East, Birmingham, AL 35223, does hereby grant, sell,

assign, transfer and convey, unto Irwin Mortgage Corporation

, a corporation
 (herein "Assignee"),
 organized and existing under the laws of The State of Indiana
 whose address is 9265 Counselor's Row, Indianapolis, IN 46240
 a certain Mortgage dated November 19, 1998
 George D. Nichols and Kathryn F. Nichols, husband and wife

, made and executed by

whose address is 465 Lokey Lane, Wilsonville, AL 35186
 to and in favor of First Southeast Mortgage, Limited

and given to secure payment

of One Hundred Twelve Thousand and 00/100.
 (\$112,000.00)

(Include the Original Principal Amount and Maturity Date of Note(s))

which Mortgage is of record in Book, Volume, or Liber No.

1998, at page 48263

(or as

No.) of the
 County, State of Alabama

Records of

Shelby

, together with the note(s) and obligations therein
 described and the money due and to become due thereon with interest, and all rights accrued or to accrue
 under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
 the terms and conditions of the above-described Mortgage.

FNMA - Multistate/2
 Assignment of Mortgage

VMP-995M2 (9512).02

12/95

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

X Dawn Clements
Witness

X Karen Whisman
Witness

First Southeast Mortgage, Limited

(Assignor)

By: Richard H. Brooks

(Signature)

General Partner

Attest

Seal:

This Instrument Prepared By: Rick L. McGuire, President, Irwin Mortgage Corporation, address:
9265 Campbell Road, Indianapolis, IN 46240, tel. no.: (317) 844-7788
MARY MARGARET RELFE
2700 HIGHWAY 280 EAST, SUITE 60
BIRMINGHAM, ALABAMA 35223

State of Alabama

Jefferson County SS:

On this 19 day of November, 19⁹⁸, I, the undersigned authority a notary public in and for said county and in said state, hereby certify that Richard H. Brooks as General Partner for First Southeast Mortgage, Limited whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, they executed the same voluntarily and as his act on the day the same bears date.

Given under my hand and seal of office this 19 day of November 19 98.

My Commission Expires: MY COMMISSION EXPIRES
5-10-2000

Southwell
Notary Public

-995M2 (9512).02

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