

Please Return To:
CTX MORTGAGE COMPANY
P.O. Box 199000, Dept. 3
Dallas, TX 75219-9000

206892552

ASSIGNMENT OF LIEN TAX ID # 58 21 5 21 0 000 002 003

The State of ALABAMA
COUNTY OF SHELBY

, Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FLEET MORTGAGE CORP hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

JAMES E. TUCKER SR AND

VIDA RENEE TUCKER HUSBAND AND WIFE FLEET MORTGAGE CORP.
324 WEST EVANS
FLORENCE, SC 29501

THIS DOCUMENT PREPARED BY
CTX MORTGAGE COMPANY
2728 N. HAWTHOOD
DALLAS, TX 75201-1518
DRAWN BY ANGELA NAVA

and payable to the order of CTX MORTGAGE COMPANY
the sum of \$ 176,250.00 dated MARCH 13, 1998
payable in monthly installments as therein provided.

and bearing interest and due and

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of SHELBY County, ALABAMA and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in SHELBY County, ALABAMA to wit:

All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.

NOT RECORDED 3/20/98
DOCUMENT NO 199809782
SHELBY County, Alabama



RE: Property Address 8085 HWY 26

COLUMBIANA, ALABAMA 35051

EXECUTED, without recourse and without warranty on the undersigned, this 13th day of MARCH 1998 CTX MORTGAGE COMPANY

ATTEST:

GINA JACOBS

ASSISTANT SECRETARY

BY:

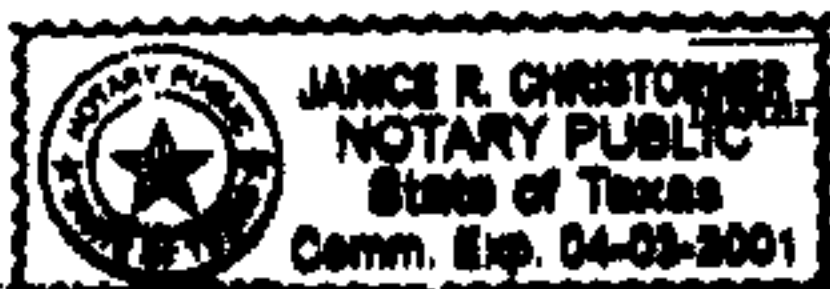
ANN MARIE MORALE

DOCUMENT SIGNER

THE STATE OF TEXAS
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared ANN MARIE MORALE, DOCUMENT SIGNER known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this 13th day of MARCH 1998



CTX

Public in and for the State of
the County of

My Commission Expires

TEXAS

DALLAS

Printed Name: JANICE R. CHRISTOPHER

APRIL 3, 2001

EXHIBIT "A"
LEGAL DESCRIPTION

Commence at the NW corner of Section 21, Township 21 South, Range 1 West; thence run East along the North line thereof for 1092.40 feet to the Point of Beginning; thence continue last described course for 368.34 feet; thence 90 degrees 00 minutes right run South for 800.93 feet; thence 31 degrees 23 minutes 53 seconds right run Southwesterly 643.67 feet to the North R/W of Shelby County Highway #26 and a curve concaved to the left (having a central angle of 7 degrees 01 minute 50 seconds and a radius of 976.13 feet); thence 109 degrees 53 minutes 20 seconds right to tangent of said curve, run along the arc thereof for 119.78 feet; thence 44 degrees 24 minutes 55 seconds right from tangent of said curve run Northerly for 1262.69 feet to the Point of Beginning.
According to the survey of Thomas E. Simmons LS# 12945.

Vida Rene Taylor
James E. Taylor SR.

Inst # 1998-48248

12/04/1998-48248
10:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00