

A#: 159626
SHELBY CO, Alabama

AmSouth #159626
Pool #436820
CMC: #1668032996

NORTON
DMI #3001596265

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AMSOUTH BANK, an Alabama Bank, whose address is P. O. Box 847, Birmingham, AL 35201, does hereby grant, sell, assign, transfer and convey, unto COLONIAL MORTGAGE COMPANY
32 COMMERCE STREET
MONTGOMERY, AL 36104

a certain Mortgage dated May 6, 1998 made and executed by DENNIS KEITH NORTON AND WIFE CONNIE W NORTON to and in favor of AMSOUTH BANK given to secure payment of \$183,750 and maturity date of 06-01-23 which mortgage is of record in Book, Volume, or Liber No. 1998 at Page 17840 (or as No.) of the Official Records of SHELBY County State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this 4th day of November, 1998

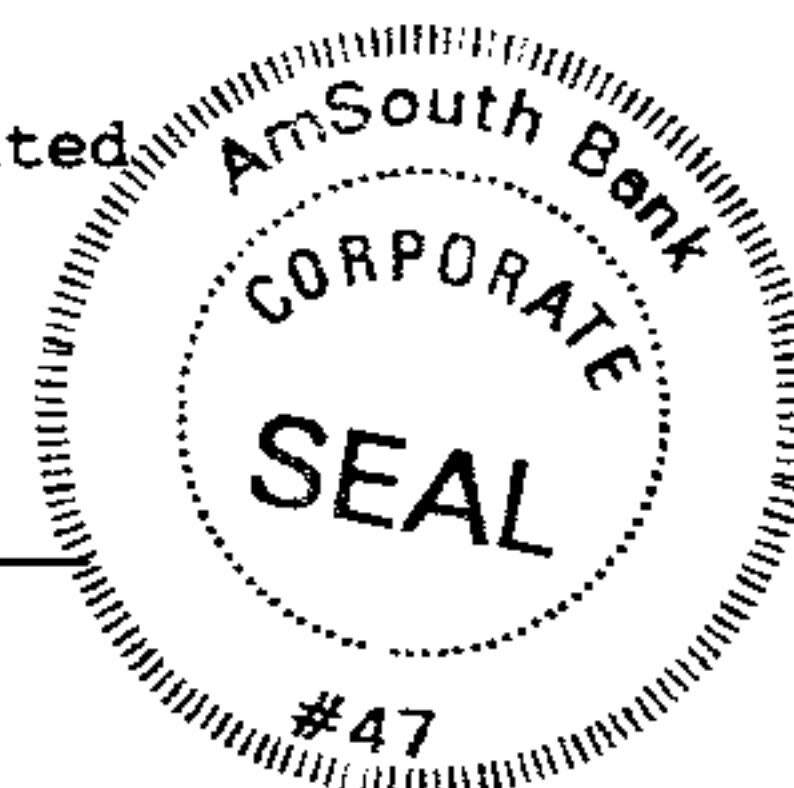

Witness: Jean McBrayer


Witness: Kathy Nobles

AMSOUTH BANK


Stuart Jaffe
Vice President


Attest: LuAnn Bowman
Assistant Vice President



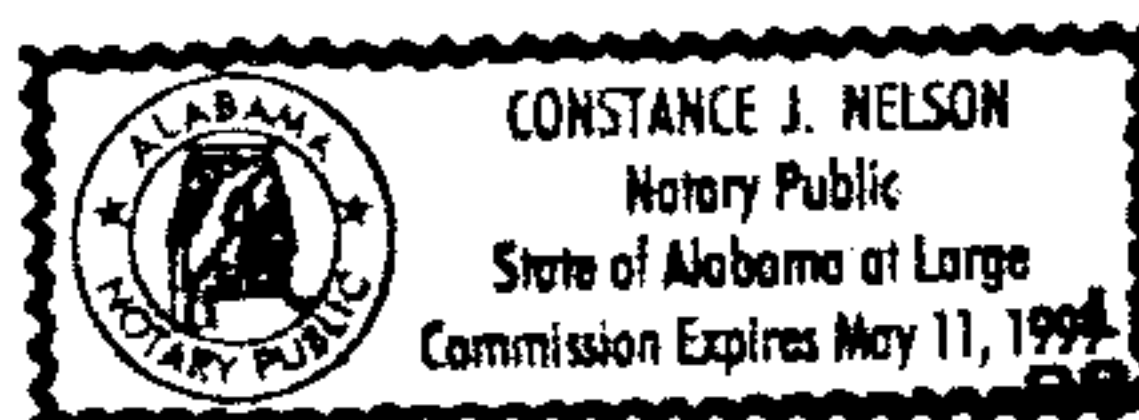
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that Stuart Jaffe and LuAnn Bowman both of AMSOUTH BANK, an Alabama Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this 4th day of November, 1998

This instrument prepared by
KIM JOHNSON, DELIVERY
An Employee of
AMSOUTH BANK
P. O. Box 847
Birmingham, AL 35201
Phone # 1-800-333-4471


Notary Public



12/04/1998
04/1998-48130
07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

Inst # 1998-48130