This instrument was prepared by:

After Recording Return to:

LARRY L. HALCOMB ATTORNAL INVITATION HWY

| BIRMING | HAM, AL 35209 |
|--|--|
| LIMITED POWER OF ATTORNEY | |
| (Alabama) - (CMS) | |
| KNOW ALL MEN BY THESE PRESENTS: | |
| That the undersigned HOME FIRST MORTGAGE LLC (hereinafter ref | ferred to T |
| and State (Conventional), of the County of UEFFERSUN and State | |
| 1675 MONTCLAIR RD. STE 230 BIRMINGHAM, AL | 35210 日最多 |
| has made and appointed, and BY THESE PRESENTS does make, constitute and appoin | or Robert |
| C. Kenknight, William H. Scott, William A. Bowler, Wes Peterson or Jim Couch, Lind | |
| or Jerri Mercelith, John Kammer, Michael P. Leddy, Parthiv Dave and Jernille Robinson | a of The Table |
| Crescent Mortgage Services, Inc. of the City of Atlanta, County of Cobb, and State of Ceach of Whose address is Paces Summét, Suite 280, 2410 Paces Ferry Road, Atlanta, Ge | icorgia, The Fig. |
| 30339, my true and lawful attorney for and in my name and stead to: | ~~~ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ |
| | A GIO E |
| Execute any and all documents for the purpose of sasigning and transferring to Crescent Mortgage Services, Inc. or to any other assignee or entity a certain mortgage, deed of tr | w. 二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十 |
| security deed, security metrument and note, including, but not limited to, an assignment | |
| morrower dead of times according dead or according in morrower and notes allower for the fir | Marriage |
| City, State, Zip Code: Alabaster AL 35007 Loan Number: 3599495 | |
| Borrower(s) Name: Steve Carlson Walker & Wife El | lenM. Walker |
| Address of Property: 540 0 d Jowne Lane | |
| City, State, Zp Code: Alabaster AL 3500/ | |
| John Number: 35994495 | |
| riving and granting unto my said attorney full power and authority to do and perform al | il and |
| wely set and thing whatsoever, requisite and necessary to be done in and about the pres | mises, as |
| hally to all intents and purposes, as I might or could do if personally present at the doing | r theredic |
| with full power of substitution and revocations, hereby ratifying and confirming all that attempts shall lawfully do or cause to be done by virtue hereof. | my said |
| | .480 195 1E |
| IN WITNESS, WHERBOF, Correspondent has caused this instrument to be exe | cutted in h |
| to some by father to Killy its duty authorized frequent this 2 | |
| | E.I.I.C. Sill a |
| HOME FIRST MORTGAGI | 5!7 * # // |
| (Name of Germania) | |
| Printed Name RATH 17. KDL | |
| Title: PRESIDENT | TO CONTRACT OF THE PARTY OF THE |
| TATE OF AL. | |
| COUNTY OF Jefferson | • |
| The State of A -Jetterson Country ! lang Hice Cooks | |
| in and for said county in mid state, hereby certify that KATHY D. | DCACD TTO |
| ELLY whose name as PRESIDENT HOME FIRST porMORT signed to the foregoing conveyance, and who is known to me, acknowledged before | IGAGE LLC. |
| ne on this day that, being informed of the contents of the conveyance, (s)he, as such of | ficer and |
| with full authority, executed the same voluntarily for and as the act of said | |
| Given, under my hand this 2 day of OCT, A.D. 1998. May allee Notary Public My Commission Expires: 10 6-34-54 | |
| Mary 11/2 - 20-00 | |
| Notary Public My Commission Expires: | |
| ## 6-34-74 | · • |
| | |