

STATE OF ALABAMA  
TALLADEGA COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED FIRST FEDERAL OF THE SOUTH, DOES  
HEREBY GRANT, BARGAIN, SELL, CONVEY ASSIGN AND DELIVER TO CRESTAR  
MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS THAT CERTAIN MORTGAGE  
EXECUTED BY STEVEN R. CARTER, A SINGLE MAN, TO THE  
UNDERSIGNED, WHICH MORTGAGE IS RECORDED IN THE OFFICE OF THE JUDGE OF  
PROBATE OF SHELBY COUNTY, ALABAMA, IN 1998-47974  
TOGETHER WITH THE DEBT THEREBY SECURED AND THE NOTE THEREIN DESCRIBED  
AND ALL RIGHT, TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THE LAND AND  
PROPERTY CONVEYED BY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE  
EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER, ON THE 30 TH DAY OF  
NOVEMBER, 1998.

FIRST FEDERAL OF THE SOUTH

BY:

Jimmy C. Maples  
JIMMY C. MAPLES  
ITS FIRST VICE PRESIDENT

STATE OF ALABAMA  
TALLADEGA COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE,  
HEREBY CERTIFY THAT JIMMY C. MAPLES, WHOSE NAME AS FIRST VICE PRESIDENT OF  
FIRST FEDERAL OF THE SOUTH, A CORPORATION, IS SIGNED TO THE FOREGOING  
INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY  
THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, AS SUCH OFFICER  
AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT  
OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 30TH DAY OF NOVEMBER, 1998.

Brenda R. Fitts  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 1/3/2000

12/03/1998-47975  
01:19 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SMA 8.50

Inst # 1998-47975