

Inst # 1998-47888

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 20, 1998 executed by
RICHARD G. KAUFFMAN, MARRIED/HUSBAND AND BEVERLY F. KAUFFMAN, MARRIED

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL
BIRMINGHAM, ALABAMA 35209
and recorded in Instrument # 1998-47888 SHELBY
State of ALABAMA described hereinafter as follows:

County Records.

Lot 225, according to the Survey of Yellowleaf Ridge Estates, Second
Sector, as recorded in Map Book 21, Page 93, A, B & C, in the Probate
Office of Shelby County, Alabama; being situated in Shelby County,
Alabama.

Commonly known as:

222 PIN OAK DRIVE, CHELSEA, ALABAMA 35043

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF Jefferson

Date of Execution: NOVEMBER 20, 1998

MORTGAGESOUTH, L.L.C.

On NOVEMBER 20, 1998 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared J. Hunter

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Manager

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:
MORTGAGESOUTH, L.L.C.

200 UNION HILL
BIRMINGHAM, ALABAMA 35209

CLAYTON T. SWEENEY, ATTORNEY AT LAW

12/03/1998-47888
07:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Rev 04/07/97 DPS 118