

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that for valuable consideration, AMSOUTH BANK, a state banking corporation and successor of AmSouth Bank, N.A., does hereby release and discharge the property described in Exhibit A and B attached hereto from any and all encumbrances executed by Eugene M. McLain in favor of AmSouth Bank which may constitute a lien on said property (the "Mortgages").

It is expressly understood and agreed that this release shall in no way and to no extent whatsoever affect the encumbrance of the Mortgages as to the remainder of the property described in said mortgages, and the Mortgages will otherwise remain in full force and effect with regard to all the remaining property.

IN WITNESS WHEREOF, AMSOUTH BANK, has caused this Partial Release to be executed this 22nd day of December, 1998.

AMSOUTH BANK

By: John Nicholson
Its: Vice President

Inst # 1998-47880

12/02/1998-47880

04:01 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

004 CRH 16.00

STATE OF ALABAMA)
)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John W. Nicholson, whose name as Vice President of AMSOUTH BANK, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this Partial Release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said banking association.

Given under my hand and official seal this 2nd day of December, 1998

Hattie Evans
Notary Public

[AFFIX SEAL]

MY COMMISSION EXPIRES JANUARY 17, 2000

My Commission Expires: _____

This instrument prepared by:

Eugene M. McLain
Attorney at Law
P. O. Box 2199
Huntsville, Alabama 35804

Exhibit A

STATE OF ALABAMA:
SHELBY COUNTY:

I, Frank N. Champion, a Professional Land Surveyor, certify that this map is based upon an actual survey done by me or under my direct supervision; that there are no rights-of-way, easements, or joint driveways over or across said land visible on the surface except as shown; that there are no electric or telephone wires (excluding wires which serve the premises only) or structures or supports therefor, including poles, anchors, and guy wires on or over said premises except as shown; that I have consulted the Federal Emergency Management Agency's "Flood Insurance Rate Map" and found that this property is partially in a "special flood area"; that there are no encroachments on said lot except as shown; that the improvements are located as shown; and that the correct description is as follows:

PARCEL A

A parcel of land in the SE 1/4 of Section 13, Township 20 South, Range 3 West, more particularly described as follows:

From the SE Corner of said Section run West along the South Boundary thereof for a distance of 1478.96 feet to the Northwest Boundary of Interstate Highway No. 65 and the point of beginning of the property herein described; thence turn an angle to the right of $96^{\circ} 42' 08''$ to tangent and run in a Northeasterly direction along said Boundary along a curve to the right, said curve having a central angle of $9^{\circ} 56' 13''$ and a radius of 5854.58 feet, for a distance of 1015.37 feet to a point 330.00 feet South of the North Boundary of the SE 1/4 of said Section; thence turn an angle to the left of $106^{\circ} 28' 15''$ from tangent and run West and parallel to the North Boundary of said 1/4 Section for a distance of 56.40 feet to the East Boundary of the SW 1/4 of the SE 1/4 of said Section; thence turn an angle to the left of $90^{\circ} 46' 22''$ and run South along said East Boundary for a distance of 28.00 feet; thence turn an angle to the right of $103^{\circ} 32' 45''$ and run in a Northwesterly direction for a distance 656 feet, more or less to the center of Coates Branch; thence run in a Southwesterly direction along said center line for a distance of 1700 feet, more or less to the South Boundary of said Section; thence run East along said South Boundary for a distance of 1091.39 feet to the point of beginning of the property herein described, containing 25 acres, more or less.

PARCEL B

A parcel of land in the NE 1/4 of Section 24, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

From the NE Corner of said Section run West along the North Boundary thereof for a distance of 1478.96 feet to the Northwest Boundary of Interstate Highway No. 65 and the point of beginning of the property herein described; thence continue on the same course for a distance of 1159.91 feet to the NW Corner of the NE 1/4 of said Section; thence turn an angle to the left of $90^{\circ} 24' 45''$ and run South along the West Boundary of said 1/4 Section for a distance of 680.07 feet; thence turn an angle to the left of $90^{\circ} 54' 52''$ and run East for a distance of 41.68 feet; thence turn an angle to the left of $75^{\circ} 54' 48''$ and run in a Northeasterly direction for a distance of 2.51 feet to the beginning of a curve to the right, said curve having a central angle of $50^{\circ} 46' 21''$ and a radius of 134.74 feet; thence continue in a Northeasterly direction along said curve for a distance of 119.40 feet to the end of said curve; thence continue in a Northeasterly direction tangent to last curve for a distance of 247.29 feet; thence turn an angle to the right of $25^{\circ} 08' 27''$ and run East for a distance of 784.61 feet to the Northwest Boundary of Interstate Highway No. 65; thence turn an angle to the left of $86^{\circ} 27' 42''$ to tangent and run in a Northeasterly direction along said boundary along a curve to the right, said curve having a central angle of $4^{\circ} 29' 27''$ and a radius of 5854.58 feet, for a distance of 458.88 feet to the point of beginning of the property herein described, containing 12.96 acres, more or less.

SPECIAL WARRANTY DEED

OF ALABAMA)
)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of an exchange of property in possession of the Grantee, Eugene M. McLain and his wife, Geraldine P. McLain, the receipt of which is hereby acknowledged, we (I), the undersigned, Grantor(s), COLONIAL PIPELINE COMPANY, have (has) this day bargained and exchanged, and by these presents do hereby exchange with Colonial Pipeline Company the following described property lying and being in Shelby County, Alabama, and more particularly described as follows:

A tract of land situated in Section 24, Township 20 South, Range 3 West, Shelby County, Alabama and more particularly described as follows: Commence at the Northwest corner of the Northeast $\frac{1}{4}$ of Section 24; thence run in a Southerly direction along the West line of said $\frac{1}{4}$ section, a distance of 566 feet to the Point of Beginning in the center of Coates Branch; thence continue in a Southerly direction along said West line a distance of 115 feet; thence an angle left of 90 degrees, 54 minutes, 52 seconds and run in an Easterly direction along the South line of the Gene McLain Property a distance of 41.68 feet; thence an angle right of 104 degrees, 05 minutes, 12 seconds and run in a Southwesterly direction a distance of 362.79 feet to the beginning of a curve to the right, said curve having a radius of 289.62 feet and subtending a central angle of 21 degrees, 24 minutes; thence run in a Southwesterly direction along the arc of said curve a distance of 108.17 feet; thence on tangent to curve, continue in a Southwesterly direction a distance of 346.91 feet to the beginning of a curve to the right, said curve having a radius of 327.26 feet and subtending a central angle of 18 degrees, 48 minutes; thence run in a Southwesterly direction along the arc of said curve a distance of 107.38 feet; thence on tangent to curve continue in a Southwesterly direction a distance of 426.81 feet to the beginning of a curve to the left, said curve having a radius of 126.96 feet and subtending a central angle of 31 degrees, 23 minutes, 16 seconds; thence run in a Southwesterly direction along the arc of said curve a distance of 69.55 feet to a point on the Northeasterly right-of-way line of Shelby County Highway No. 52; thence right and run in a Northwesterly direction along said right-of-way line a distance of 240 feet, more or less, to the center of Coates Branch; thence run in a Northeasterly direction along the centerline of and meanderings of Coates Branch as shown by traverse on Exhibit "A" a distance of 2097 feet, more or less, to the Point of Beginning. Tract contains 4.38 Acres.

See Exhibit "A"

Return To-

Eugene M. McLain Real Estate
Box 2209

Shown for Information only
12/02/1998-47880
04:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 CRH 16.00