

## TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned **FIRST PERFORMANCE MORTGAGE CORP**  
 does hereby grant, bargain, sell, convey, assign, and deliver unto **LIBERTY MORTGAGE CORPORATION**  
**6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA. 30360**  
 its successors and assigns, those certain mortgages hereinafter more particularly and file as indicated below,  
 together with debts thereby secured, the notes therein described and all its interest in and to the lands and  
 properties conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
<b>SIDNEY TAYLOR SMITH</b>	1998 - 47865		<b>SHELBY</b>	<b>ALABAMA</b>
<b>CYNTHIA A SMITH</b>				
Husband and Wife				

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said **LIBERTY MORTGAGE CORPORATION**  
**6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA. 30360**  
 , its successors and assigns, forever.

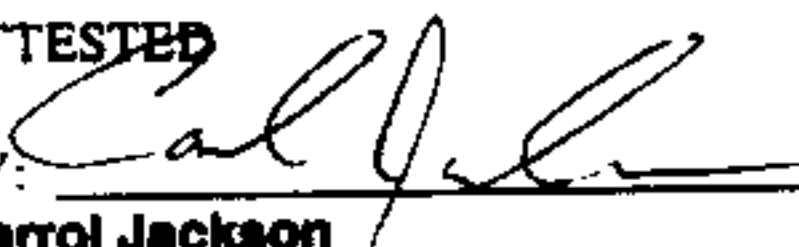
IN WITNESS WHEREOF, the said **FIRST PERFORMANCE MORTGAGE CORP**  
 as owner of said mortgages has caused these presents to be executed  
 this the **5th** day of **November** **1998**

**FIRST PERFORMANCE MORTGAGE CORP**

BY: \_\_\_\_\_

As Attorney In Fact for  
**FIRST PERFORMANCE MORTGAGE CORP**

ATTESTED

BY:   
**Carol Jackson**  
 As Attorney In Fact for  
**FIRST PERFORMANCE MORTGAGE CORP**

STATE OF **GEORGIA**  
 COUNTY OF **GWINNETTE**

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that  
**Carrol Jackson**  
 whose names as **Attorney In Fact** and **Attorney In Fact**  
 respectively, of **FIRST PERFORMANCE MORTGAGE CORP**  
 are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that,  
 being informed of the contents of the conveyance, they as such officers and with full authority, executed same  
 voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this

5th day of November 1998

Notary Public

**ARTEMESA RIDLEY**

My commission expires:

March 18, 2001

Inst # 1998-47867

12/02/1998-47867

02:37 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CRH 8.50