Recording Requested By/Return To: JOHN HOLLIMAN 2491 PELHAM PARKWAY PELHAM, ALABAMA 35124

## **ASSIGNMENT OF MORTGAGE**

•	_		
For Value Received, the u	indersigned holder of	a Mortgage (herein "Assign	or") whose address is
5101 Cyrus Circle, Suit	e 300. Birmingha	n. Alabama 35242	•
does hereby grant, sell, assign, tra	ensfer and convey, unto		
COLONIAL MORTGAGE COMPA			•
a corporation organized and existi	ng under the laws of	/s	anath and and address in
the State of Alabama	Alabama 36104.350		nee"), whose address is
32 Commerce Street, Montgomer	y, Alabama 301041330 Sen 16 1000	, made and execute	d hv
a certain Mortgage dated NOVEME LUAI A. NAJIM, A SINGLE PERSO	SEK 10, 1990	, made and execute	at by
LUMI M. MAJIM, M SINGLE PERSE	A 1		•
whose address is 5005 MEADOW	BROOK ROAD		•
BIRMINGHAM, ALABAMA 352	42		•
to and in favor of	· <del></del>		
CYMA MORTGAGE CORP.			upon the
following described property situation	ated in SHELBY		County, State
of ALABAMA	;		
	UED HEDETA AND MADE	A DART WEDENE FOR ALL PHER	nses
SEE FYHTRIL A MILAC	HED HERE IO AND PADE	A PART HEREOF FOR ALL PURF	UJES.
such Mortgage having been given ONE HUNDRED EIGHTY THOUSAND	to secure payment of		
ONE HUNDRED EIGHTY THOUSAND	AND NO/100		• • • •
(\$ 180,000.00 )			<b>-</b>
which Mortgage is of record in E	(Include the Original	Principal Amount)	47848
which Mortgage is of record in B	look, Volume, or Liber	No. ITTX , at page	7 7 0 10 (or as
No) of the	Ro	cords of SMELD!	and abligations therein
County, State of ALABAMA	• • • • • • • • • • • • • • • • • • • •	, together with the note(s)	and onligations increm
described and the money due as	nd to become due there	on with interest, and an rigi	its accided of the active
under such Mortgage.	D sha sama sama Assian	ee, its successor and assigns,	forever, subject only to
			torerer, subject only to
the terms and conditions of the a	DOVE-described Mortgag	;c.	
FNMA - Multistate/1 Assignment of			A. L
995MAL (9512)	12/95		Alabama Assignment
Lender/Investor	VMP MORTGAGE FORM		installs
	Page 1	O1	

Inst # 1998-47850

12/02/1998-47830 02:13 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 CRH 13.50

IN WITNESS WHEREOF, the undersigned Assignor has ex NOVEMBER 16, 1998	ecuted this Assignment of Mortgage on
CYMA MORTGA	E CORP.
Haces to mes	1 20 2
WRITERS THACEY HELLES	(assignor)
VIMAN COULDE By:	X 2 2 -
WILLESS SUSAN H. ELLIOTT SANDR	D. BROWSignature) ATTURNEY IN FACT
Attest	
Attest Age	
Seal: NOTARY	
(≥( • )⊌}	
This Installacht Proposed By: Schwartz & Associates, 121 South Ter	messee Street, McKinney, Texas 75069
972-562-1966	
[Corporate/Partnership Acknowledge	ment)
State of ALABAMA	
County of MONTGOMERY	
BRENDA J. RIDINGS	
SANDRA D. BROWN, ATTORNEY IN FACT	id County in said State, hereby certify that
SANDRA D. BROWN, ALTORNET IN THE	
whose name as ATTORNEY IN FACT of the CYMA MORTGAGE CORP.  foregoing conveyance and who is known to me, acknowledged before	, a corporation, is signed to the are me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with fu	Il authority, executed the same voluntarily
for and as the act of said corporation.	4000
Given under my hand this the 16 day of NOVEN	; - 1990 2
JS	unda Studenon
My	Commission Expires 10-30-2000
	10-30-2000
[Individual Acknowledgment]	
State of	
County of	
_ %1	seem to and for said County in said State
1, a No	stary in and for said County in said State.
hereby certify that CYMA MORTGAGE CORP.	
whose name is signed to the foregoing conveyance and who is kn	own to me, acknowleged before me on this
day that, being informed of the contents of the conveyance, he/she	executed the same voluntarily on the day the
same bears date.  Given under my hand this the day of	
Given under my hand this the day of	· · · · · · · · · · · · · · · · · · ·
	<u> </u>

## EXHIBIT "A"

Lot 61, according to the Survey of Meadowbrook Fifth Sector, First Phase, as recorded in Map Book 8, page 109, in the Probate Office of Shelby County, Alabama.

Inst 4 1998-47850

12/02/1998-47850
02:13 PH CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 13.50