RECORD ORIGINAL AND PLEASE RETURN A COPY WITH ORIGINAL CLOSING PACKAGE TO: COLONIAL MORTGAGE COMPANY POST CLOSING POST OFFICE BOX 5627 MONTGOMERY, ALABAMA 36103-5627

## LIMITED POWER OF ATTORNEY (CYMA MORTGAGE CORPORATION)

| KNOW ALL MEN BY THESE PRESENTS:  |
|--|
| That the undersigned, CYMA MORTGAGE CORPORATION, (hereinafter referred to as the "Correspondent"), of the County of SHELBY, and State of ALABAMA, has made an appointed, and BY THESE PRESENTS does make, constitute and appoint Carol Hickman, Cathy Tallan Lynn Payne, Grace Richey-Bourke, Harold Woodman, Ellen Murphy SANDRA D. BROWN each individually if there be more than one named, of Colonial Mortgage Company of the County Montgomery, and State of Alabama its true and lawful attorney for and in its name and stead to: |
| Execute any and all documents for the purpose of assigning and transferring to Colonial Mortgage Company, or to any other assignee or entity a certain mortgage, deed of trust, security deed, security instrument and note, including, but not limited to, an assignment of mortgage, deed of trust, security deed, or security instrument, note endorsement and note allonge for the following loan transaction  |
| Borrower(s) Name(s): WILLIAM R SWEET & VIRGINIA K SWEET Address of Property: 2040 GLEN EAGLE LANE City, State, Zip Code: BIRMINGHAM, AL 35242 Loan Number: AW# 13715   |
| giving and granting unto its said attorney full power and authority to do and perform all and every a and thing whatacever, requisite and necessary to be done in and about the premises, as fully to intents and purposes, as Correspondent might or could do if personally present at the doing thereo with full power of substitution and revocation, hereby ratifying and confirming all that its said attorned shall lawfully do or cause to be done by virtue hereof.  |
| IN WITNESS WHEREOF, the undersigned Correspondent has caused this instrument to executed in its name by its duly authorized officer, this <u>17th</u> day of <u>NOVEMBER</u> 19 98   |
| CYMA MORTGAGE CORPORATION  By:  Title:  (Corporate Seal)   |
| State of ALABAMA )   |
| County of SHELBY   |
| hereby certify that JOHN B COX , whose name as LOAN OFFICER  Correspondent is signed to the foregoing conveyance, and who is known to me, acknowledges before me on this day, being informed of the contents of the conveyance, (s)he as such officer and with fauthority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and seal of office this 17th day of NOVEMBER , 19 98 .   |

12/02/1998-47832 DiziB PH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOI CROH 8.50

Notary Public

SEPT. 16, 2002