

WHEN RECORDED MAIL TO:

Inst # 1998-47815

12/02/1998-47815

11:38 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2600 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0983

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated NOVEMBER 19, 1998, executed by

TERENCE R. HAWKINS AND DEBORAH H. HAWKINS, HUSBAND AND WIFE.

to

SOUTHERN CAPITAL RESOURCES, INC

a corporation organized under the laws of THE STATE OF ALABAMA

and whose principal place of business is 100 CENTURY PARK SOUTH, SUITE 200, BIRMINGHAM,
ALABAMA 35226.

and recorded in SHELBY

State of ALABAMA

1998-47814

County Records,

described hereinafter as follows:

Lot 15, according to the Survey of Southpointe, First Sector, as recorded
in Map Book 11, page 83, in the Probate Office of Shelby County, Alabama.

Commonly known as: 1733 MONT EAGLE DRIVE, BIRMINGHAM, ALABAMA 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF ALABAMA
COUNTY OF JEFFERSON

SOUTHERN CAPITAL RESOURCES, INC

On NOVEMBER 19, 1998
(Date of Execution)

BY: Steve Hines
ITS: President

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared

STEVE HINES

known to me to be the PRESIDENT

and

known to me to be the

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

County,

My Commission Expires 12-15-02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)