

Recording Requested By/Return To:

ANNE STRICKLAND
5330 STADIUM TRACE PARKWAY
BIRMINGHAM, ALABAMA 35244

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 Century Park South, Suite 200, Birmingham, Alabama 35226

does hereby grant, sell, assign, transfer and convey, unto

COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of

the State of Alabama

(herein "Assignee"), whose address is

32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated NOVEMBER 23, 1998

, made and executed by

KEITH D. RICKLES AND WIFE, AMY C. RICKLES

whose address is 1418 . AMBERLEY WOODS COVE
HELENA, ALABAMA 35080

to and in favor of

SOUTHERN CAPITAL RESOURCES, INC.

following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of

NINETY THOUSAND SIX HUNDRED FORTY-ONE AND NO/100

(\$ 90,641.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 47810 (or as
No. _____) of the _____ Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

1230-995MAL (0812)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Initials _____

Inst # 1998-47811

12/02/1998-47811
11:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 13.50

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
NOVEMBER 23, 1998

SOUTHERN CAPITAL RESOURCES, INC.

Witness

(Assignor)

Witness

By:

Janie J. Hannah
(Signature)
JANIE J. HANNAH, SR. VICE PRESIDENT

Attest

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA

County of JEFFERSON

I, ANNE R. STRICKLAND

, a Notary Public in and for said County in said State, hereby certify that

JANIE J. HANNAH

whose name as SR VICE PRESIDENT of the
SOUTHERN CAPITAL RESOURCES, INC.

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 23RD day of NOVEMBER, 1998

Anne R. Strickland
ANNE R. STRICKLAND, NOTARY PUBLIC
MY COMMISSION EXPIRES: 5/11/01

[Individual Acknowledgment]

State of _____

County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that

SOUTHERN CAPITAL RESOURCES, INC.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____, _____.

EXHIBIT "A"

Lot 3, according to the Survey of Amberley Woods, 3rd Sector, Phase 1, as recorded in Map Book 20, page 88, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst 4 1998-47811

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