

TITLE WAS NOT EXAMINED PRIOR TO PREPARATION OF THIS DEED.

This Instrument was prepared by:
Susan D. Doughton, Esquire
Dominick, Fletcher, Yeilding,
Wood & Lloyd, P.A.
2121 Highland Avenue
Birmingham, Al. 35217

Send tax notice to:
Martin M. Muller, Trustee
Our Lady of Sorrows Church
1728 Oxmoor Road
Birmingham, AL 35209

This Corrective General Warranty Deed is being recorded to correct the legal description in that certain deed recorded September 29, 1998 in Instrument No. 1998/37934 in the Office of the Judge of Probate of Shelby County, Alabama.

CORRECTIVE
GENERAL WARRANTY DEED

Inst # 1998-47804

STATE OF ALABAMA)
 :
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS:

12/02/1998-47804
11:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
083 944 15.50

That for and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration to the undersigned **Martin M. Muller** (herein referred to as "GRANTOR") in hand paid by **Martin M. Muller Trustee of the Martin M. Muller Charitable Remainder Trust dated September 9, 1998**, (herein referred to as "GRANTEE"), the receipt and sufficiency of which are hereby acknowledged, Grantor does by these presents grant, bargain, sell and convey unto the said Grantee the following described real property, situated in Shelby County, Alabama, to-wit:

See attached Exhibit "A" for legal description.

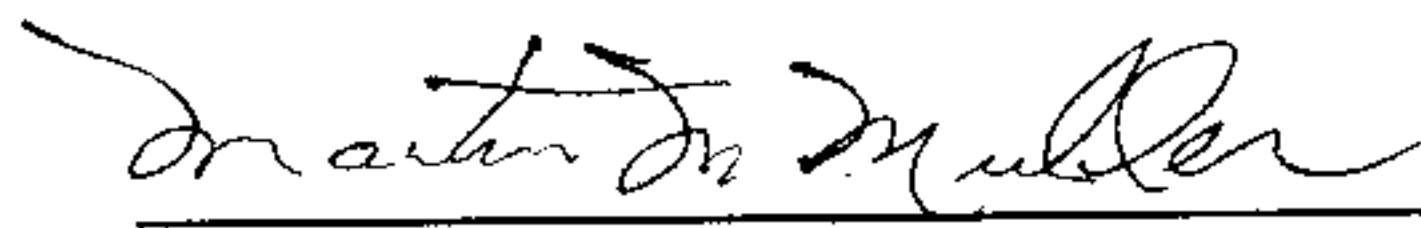
This property is conveyed subject to the following:

- (1) General and special taxes and assessments for 1998 and subsequent years not yet due and payable;
- (2) Existing easements, restrictions, set-back lines, right of way and limitations, if any, of record.
- (3) Mineral and mining rights not owned by Grantor.

TO HAVE AND TO HOLD to the said Grantee, its successors and assigns, forever.

And said Grantor does for himself and for his heirs and assigns, covenant with the said Grantee, its successors and assigns, that he is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that he has a good right to sell and convey the same as aforesaid, and that he will, and his heirs and assigns shall warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor has hereunto set his signature and seal this the 1st day of December, 1998.



MARTIN M. MULLER

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Martin M. Muller, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date

Given under my hand and official seal, this the 1st day of December, 1998.



Notary Public

My commission expires 10/23/2001

(SEAL)

DFY771392

EXHIBIT A

**to corrective deed dated December 1, 1998
from Martin M. Muller to
Martin M. Muller as Trustee of the
Martin M. Muller Charitable Remainder Trust
dated September 9, 1998**

Commence at the Southwest Corner of the Southeast quarter of the Southwest Quarter of Section 29, Township 19 South, Range 1 East, Shelby County, Alabama, for the POINT OF BEGINNING; Thence run Easterly along the South line of said quarter-quarter section for a distance of 1471.23 feet to the Westerly right of way line of Shelby County Road No. 51; thence turn an angle of 108 degrees 35 minutes 30 seconds to the left and run along said road right of way line for a distance of 791.22 feet; thence turn an angle of 67 degrees 30 minutes 42 seconds to the left for a distance of 1188.62 feet to the West boundary line of said quarter-quarter section; thence turn an angle of 91 degrees 36 minutes 54 seconds to the left and run South along said West boundary of said quarter-quarter section for 831.36 feet to the POINT OF BEGINNING. Said described tract containing 24.0 acres more or less.

71379

Inst # 1998-47804

**12/02/1998-47804
11:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 SMA 15.50**