| DUITCLAIN DEED - | MACTO CITY | TITE. I | NC. | - Birmingham, | Alabams |
|-------------------|------------|---------|-----|--|---------|
| JULI CLAIN DEED - | MAGIL LILI | | Mu. | _ *** *** **** *** *** *** *** *** *** | |

| Sourceure page - INGIO O | 111 11125, 72401 | | |
|--|-------------------------|--|--------------|
| STATE OF ALABAMA, | SHELBY CO | UNTY | |
| (NOW ALL MEN BY THESE PE | RESENTS. That for a | nd in consideration of | the sum of |
| NE DOLLAR AND NO/100 | | | |
| n hand paid to the undersigned, | the receipt whereof is | s hereby acknowledged. | , the under- |
| igned BUCK CREEK CONSTRUC | TION, L.L.C | | |
| ereby remises, releases, quic c | laims, grants, sells, | and conveys to | |
| DANA L. WILLIAMS, m | arried | | |
| hereinafter called Grantee), all | right, title, i | nterest and claim in o | to the fol- |
| owing described real estate, sitt | usted in SHELBY | County, Alabama, | to-wit: |
| Lot 99, according to Third Addition, as Probate Office of S | recorded in Map Bo | ook 21, Page 20, in | the |
| | Inst + 19 | 98-47762 | |
| This deed was prepared wit | thout a title sear | ch. | |
| | ^ | 98-47762 CERTIFIED XIII IF MEMTE 9.30 | |
| TO HAVE AND TO HOLD to sai | id GRANTEE forever. | | |
| | | lday of October | 1998 |
| Given under my hand and | BUCK CREEK CONST | | |
| | M. 911. | Muno | (SEAL) |
| Vitnesses: | Chris Williams | | |
| | | <u>. </u> | (SEAL) |
| | | | (SEAL) |
| | | | (SEAL) |
| STATE OF ALABAMA | | - | , |
| COUNTY OF SHELBY | | | |
| 1, the undersigned authority, a | Notary Public | | |
| in and for said County, in said : Chris Williams, President | Scace, hereby certify t | hat nstruction, L.L.C. | |
| whose name is signed to t | the foregoing conveys | nce, and who is k | nown to me, |
| acknowledged before me on this | day, that, being info | rmed of the contents of | the convey- |
| ance, he executed the sam | ne voluntarily on the d | ay the same bears date | ·• |
| Given under my hand and offic | 1.1 1 .him 2.2/44 | land Norther | 19 40 |
| | | Maryana J. | 25-2001 |
| This instrument was prepa | | | |
| ・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・ | | | |

Name

B. CHRISTOPHER BATTLES

3150 HIGHWAY 52 WEST

Address PELHAM, AL 35124