Inst # 1998-39547

09:40 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

11.00

CORRECTED

Recording Requested By/Return To:Irwin Mortgage Corporation

400 Interstate N Pkwy, Ste 580 Atlanta, GA 30339-5030

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Mountain Brook Ctr Ste 30, 2700 Hwy 280 East, Birmingham, AL 35223 , does hereby grant, sell,

assign, transfer and convey, unto Irwin Mortgage Corporation

, a corporation (herein "Assignee"),

organized and existing under the laws of The State of Indiana whose address is 9265 Counselor's Row, Indianapolis, IN 46240 a certain Mortgage dated October 7, 1998 Paul Rick Turner, and wife Rebecca Moore Turner

, made and executed by

whose address is 6647 Remington Lane, Pelham, AL 35124 to and in favor of First Southeast Mortgage, Limited

and given to secure payment

of One Hundred Fifteen Thousand Five Hundred and 00/100.

(\$115,500.00

(Include the Original Principal Amount and Maturity Date of Note(s))

which Mortgage is of record in Book, Volume, or Liber No. 1948 Records of

, at page 39546

(or as

Shelby) of the No. , together with the note(s) and obligations therein County, State of Alabama described and the money due and to become due thereon with interest, and all rights accrued or to accrue

under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

This Assignment of Mortgage is being re-recorded to add the notary date.

FNMA - Multistate/2 Assignment of Mortgage Inst # 1998-47719

P-995M2 (9512).02

12/95

Page 1 of 2

Initials:

VMP MORTGAGE FORMS - (800)521-7291

12/02/1998-47719 09:45 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 SNA



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 7, 1998.

Witness

Witness

By: Richard H. Brooks
(Signature)

General Partner

Attest

Seal:

This Instrument Prepared By: Rick L. McGuire, President, Irwin Mortgage Corporation, address: 9265 Counselor's Row, Indianapolis, IN 46240, tel. no.: (317)844-7788

Inst # 1998-47719

12/02/1998-47719
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-995M2 (9512).02

Page 2 of 2

17.54 # 1998-39547 10/09/1998-39547 09:40 AM CERTIFIED SHELBY COUNTY JUDGE OF PRODATE 002 CRH 11.00