Prepared By and When Recorded Mail to: 241 East 4th Street, Suite 205 Frederick, MD 21701-9858

## Corrective Assignment of Mortgage

FNMC #: 16132 1109960 BOK #:

This Corrective Assignment is being filed to correct the Assignment filed on 11/21/94 in Shelby County, Alabama as Instument# 1994-34651. This assignment reflects the incorrect Page number of 37370, pertaining to the original Mortgage for Borrower Debra K. Mosely. This document is being filed to state such facts. The correct information is as follows:

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

MortgageAmerica, Inc.

whose address is: 3535 Grandview Parkway, Suite 400, Birmingham, Alabama 35243

by these presents does convey, grant, bargain sell, assign, transfer and set over to:

Crescent Bank and Trust Company

whose address is: 115 Perimeter Center, Suite 285, Atlanta, GA 30346

the described Mortgage, together with the certain note(s) describe therein with all interest, all liens, and any rights due or to become due thereon.

County of Shelby Official records as Said Mortgage is recorded in the State of Alabama Instrument#: 1993-37570.

Original Loan Amount: \$ 50,000.00

Loan Date: 11/12/93

Original Mortgagor:

Debra K. Mosley, a Single Woman

Original Mortgagee:

MortgageAmerica, Inc.

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

Attest:

Kurt K. mcAlbee

MortgageAmerica, Inc.

Officer: Patricia al Capelan Vice President

State of Alabama County of Jefferson

On 10/08/98 before me, La Rivia White

, the undersigned, personally appeared

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Partricial. Copeland.

Vice President

of MortgageAmerica, Inc.

the address being 3535 Grandview Parkway, Suite 400, Birmingham, AL 35243

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal

Notary Public, State of Alabama

My commission expires: 10/16/2002

Inst # 1998-47662 12/01/1998-47662 03:14 PH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CRH